FILED GREENVILLE CO. S. C.

3 oz PM '83 DONNIE S. TANKERSLEY R.M.C. 90011596 PARE 406 800×1598 FARE 104

THIS MORTGAGE is made this

24th Victoria L. Epley February

19.83 between the Mortgagor, -, (herein "Borrower"), and the Mortgagee, First Federal Savings and Loan Association of South Carolina, a corporation organized and existing under the laws of the United States of America, whose address is 301 College Street, Greenville, South Carolina (herein "Lender").

Twenty Thousand and WHEREAS, Borrower is indebted to Lender in the principal sum of No/100---- (\$20,000.00) ----- Dollars, which indebtedness is evidenced by Borrower's note dated February 24, 1983 , (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on ____ March 1, 2008

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located State of South Carolina. in the County of ____

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being shown and designated at Lot 13 on a plat entitled "Graystone II, A Planned Unit Development, Phase I", prepared by Arbor Engineering, Inc., dated November 10, 1982, recorded in the R.M.C. Office for Greenville County in Plat Book 9F at Page 29 and having such metes and bounds as are shown thereon.

This is the same property conveyed to the mortgagor herein by deed of even date and to be recorded herewith.

Graystone Condominiums. Unit 13 which has the address of

Taylors, S.C. 29687 (herein "Property Address"); (State and Zip Code)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, Orents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance Opolicy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6'75-FNNA/FHLMC UNIFORM INSTRUMENT (with amendment adding Park. 24)

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