## MORTGAGE

THIS MORTGAGE is made this 19_83, between the Mortgagor, _	8th Charles W. Fowler	day of r and Emily A . Fo	March
Savings and Loan Association of So the United States of America, who "Lender").	, (herein	ration organized a	nd existing under the laws of
WHEREAS, Borrower is indebted Four Hundred Seven &66/100 note dated March 8, 1983 and interest, with the balance of the	d to Lender in the prin ) (\$23,407.66) , (herein "Note"), prince indebtedness, if not	ncipal sum of Two which indebtedness providing for montl sooner paid, due a	enty Three Thousand s is evidenced by Borrower's hly installments of principal nd payable on April 1, 2001

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of \_\_\_\_\_\_\_\_, State of South Carolina.

ALL that certain piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, on the eastern side of Mush Creek Road, containing 0.8 acres, more or less, as appears on a survey entitled "Survey for William M. Looper" dated September 23, 1981, and revised February 22, 1983, prepared by W. R. Williams Jr., RLS, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a nail and cap in the center of Mush Creek Road at the corner of property of Thompson and running thence along a joint line with property of Thompson N. 35-20 E. 337.9 feet to an iron pin; thence running S. 26-16 E. 120.0 feet to an iron pin; thence running S. 34-27 W. 327.4 feet to a nail and cap in the center of Mush Creek Road; thence running N. 31-52 W. 120.0 feet to a nail and cap in the center of Mush Creek Road, being the point of beginning.

This is the same property conveyed to the Mortgagors herein by deed of Carole C. Looper of even date to be recorded herewith.

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which has the address of	Route 1, Mush Creek Road	Travelers Rest
Willest flab wie daniese so —	(Street)	(City)

South Carolina 29690 (herein "Property Address");

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6 75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para 24)

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