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				1597 usi575	٠,
	STATE OF TEXAS	KNOW ALL MEN IN THESE	PH. PMG.	2001 1595 FAGE 142	,
K 19 1983 =>	EDUNTY OF I			_	
S. Taileysing	WHEREAS, on the and Darla J. Smith	29th day of October did ex	ecute one città	10 promiser; note in	nith
3/11/01	Company	44,900.00 psyable t	THREATTECHES.	military of the second	3 3
•	therein provided; and by William	which said note is describe Fritz Smith and Darla J.	DILL CPI		_
	Trust of Greenv	and recorded in Volume 1	and secure: iv	the beed of Trust Lie	n.
TO THE	therein expressed, on	the following dearthad lot	t, or parcel of to-wit:	land, situated in the	
(3)		South Caro	lina		
Y PROD				4-	
FEB 1.7 198	33 🕶				
Dannie S. Tárke	39		a Empty of the	rinkki Marnani kokoñ	TATION
	he Assignment dated to	tre transferred and assigned he 29thday of October	, 19 82. Sail.	Assignment was in crr o	or
	and the Note and Deed	of Trust thereon are there	fore being teac	signed.	
	existing under the laduly authorized, in ceration to it in hand the receipt of which	is hereby acknowledged and	ing herein ty i \$10.00 and othe & Nettleton Co confessed, does	ts Asst. Vice-Preside r good and valuable company hereby transfer, con	dent, onsid-
	the above-described N	d The Lomas & Net ote, together with the above terest that it may have in	e-describe (for	ici Trust, ani ali o	ther
	TO HAVE AND TO	HOLD the same unto the said and its su	The Lomas &	Nettleton Company	
	It is expressly or warranty, express	understood that this trans or implied.	fer and assign	est is maje without t	ecou:
~	IN WITNESS WILL these presents to be January	COF, Federal National Mortg executed by its Assistant , 19 83.	Vice President	this 19* day of	cause
Mad	elen Hen	Fr.	Dinis	MOFICACE ASSOCIATION	1
	STATE OF TEXAS COUNTY OF DALLAS	1		istant Vice President	
				.,	<u>,</u>
_	F Thomas	undereigned authority on the known to me to be the	person whose ha	te le subscribed to t	HE TOL
	a party thereto, and	Assistant Vice President achnowledged to me that he	executed the #	are as ASSIStant Vic	
Qr.	President	for the said Federal Nation on al Mortgage Association,	al Mortgage 655	criation, and as the	SCC an

consideration therein expressed and in the capacity therein stared.

January 19 83 GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 19* day of

Checkie HUDDLE Hotary Public *This assignment is being re-recorded due to a scrivener error.

in and for leading County, Texas

My Comission Expires: 3-3-85

RECORDED FEB 1 7 1983

at 10:30 A.M.

Re-RECORDED MAR 1 0 1983

at 11:30 A.M.

550 606 806