| | before me | Makerl | · | E: X-21. 20-X-2-4 | | and made o | oath |
|--------------------------------------------------------------------------------------------|--------------------------------------|----------------------------|--------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|--------------------------|
| that he saw the within-namedsign, seal, and asa | John John act and deed deliver the w | Dale Por ithin mortgage | e; and that he with | A. C. | vise Tra | mmell | <u> </u> |
| Sworn to and subscribed | | get | _ witnessed the exec | cution thereof. | | | |
| day of | <u>ich</u> ,19 | 83 | | | | | 11/ |
| L Louis | Fremmell | (1.5) | | (Extent) | N Bloc | five l | |
| Notary Public for | South Carolina 17-31- | 90 | - | | | | |
| | RE | NUNCIAT | ION OF DOV | WER | | | |
| South Carolina, | | County. | | | | | |
| 1, | R. Louise | Tran | D. Vorragte | , Notary | Public for South | Carolina, do he | ereby |
| certify unto all whom it may o the wife of the within-named _ | | John De | le Forrester | | , did this da | | |
| and, upon being privately and of any person or persons who and assigns, all her interest a | separately examined by m | e, did declare | that she does freely | y, voluntarily, and wi | ithout any computation Credit Associate the premises with the premise with the | Ision, dread, or istion, its succe thin mentioned | fear, essors d and |
| released. Given under my hand ar | nd seal this | k | | | | ę, N | |
| day of May | ch19_ | 83 | | |) | | |
| | e Irammet | | | Lunda! | torres | the | |
| Notary Public for | South Carolina 7-3/- | -90 | | Runita P. I | OTTESTET | | |
| | | | | | | | |
| | | | | | | | |
| RECORDED MAR | 9 1983 at | 2:42 P | .м. | | | 2252 | () |
| | | | | | | 1-01-4-53-40 | • |
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| ×: | | | | | | , ,, | |
| X023 | | | S. S. | SOUTH CAROLINA, Greenville COUNTY. HEREBY CERTIFY that the within instrument was filed 2:42PM o'clock on | | 88 | |
| N N N N N N N N N N N N N N N N N N N | 120 | | - ASS'N | COUNTY t was filed | | 2 | |
| | , v | | <u>대</u> 유 구 소 | | Mar. | X2 | 1 |
| ✓ ** Š | 1, 2 | | | nstru 142 | N 2 | 8 | |
| <u> </u> | 112 | | ON STA ARO | 1 in | | ROEX | |
| A K 22. 5.2. | 6 | ^ | E Z | e with | day of . | Sees. | |
| | John Dale Forrester | 2 | PRODUCTION CREDIT ASS'N FEDERAL STATION SOUTH CAROLINA 29603 | it it | 9th day recorded in Book 311 | 6 280% 19 yan | |
| NUMBER ROLINA, | | | | Y Y | B Bcord | 88 | |
| JME STEEL | 2 | | BLUE RIDGE BOX 10025, GREENVILLE, | S F | 2 / - T | ague (| 8 |
| NU I CARC | 10 | | 画 2 N N N N N N N N N N N N N N N N N N | VRO CER | 9 th 9 th , and duly 311 | A A A | 8 |
| i j j | ا ا | | BLUE BOX GREEI | SOUTH CAROLINA, Greenville county. HEREBY CERTIFY that the within instrument was filed 2:42P | | EDFIX of XCALAXXOXXOXXOXXOXXOXXOXXOXXXXXXXXXXXXXX | 00°000°0η\$ |
| <u> </u> | ll . | | | L 3 | the 19 83 at page | Rege Rege | ± |
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| NUMBER SOUTH CAROLINA, | | | | % - | בָּ בָּ בַּ | | |
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| South Carolina, | | _ County. | | | 19 19 19 19 19 19 19 19 19 19 19 19 19 1 | and ma | de oatt |
| South Carolina, | | _ County. | | | | and mad Preside | |
| South Carolina, PERSONALLY appear thatsaw | red before me | _ County. | ecretary, Of | ATIONS | | Preside | ent, and |
| South Carolina, | red before me | _ County. | ecretary, of oration, deliver the | ATIONS foregoing instrument | ; and that | Preside | ent, an |

Notary Public for South Carolina

M. 0.