DONNIE S. IAMKERSLEY R.M.C.

First Federal of South Carolina Post Office Box 408 Greenville, South Carolina 29602

800x1597 F45£285

MORTGAGE

THIS MORTGAGE is made this 19_83, between the Mortgagor,	Randolph J. and J	<u>Lois Marie Saxon</u>	
	(herein	"Borrower"), and t	he Mortgagee, rifst redera
Savings and Loan Association of So	uth Carolina, a corpo	oration organized ar	nd existing under the laws o
A II to 1 Character of America who	anddrone in 201 Col	logo Street Greenv	ille. South Carolina (heren

the United States of America, whose address is 301 College Street, "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of \$8258.11 (Eight thousand two hundred fifty-eight and 11/100-----) Dollars, which indebtedness is evidenced by Borrower's note dated February 25, 1983 , (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on __March_1___1988.....;

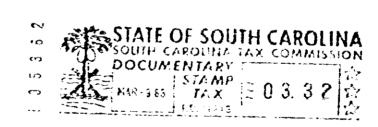
TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located _, State of South Carolina. in the County of _Greenville_

All that certain piece, parcel or lot of land situate, lying and being in Greenville County, SC, on the western side of Owens Road, being shown and designated as Lot #26 on plat of Lorena Park, prepared by Jones & Sutherland Engineers, dated May 29, 1959, and recorded in the RMC Office for Greenville County in Plat Book SS, Page 171, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Ownes Road at the joint front corner of Lots 25 and 26 and running thence with the right of way of said Road S. 13-15 W. 80 feet to an iron pin; thence with the joint line of Lots 26 and 27 N. 77-00 W 124.8 feet to an iron pin; thence N. 9-34 E. 85.9 feet to an iron pin at the joint rear corner of Lots 25 and 26; thence with the joint line of said lots S. 74-23 E. 131 feet to an iron pin on the western side of Owens Road, the point of beginning.

This being the same property conveyed to the mortgagor by deed of Jimmy L. Stephens and recorded in the RMC Office for Greenville County on June 14, 1979 in Deed Book 1104 at Page 744.

This is a second mortgage and is Junior in Lien to that mortgage executed by Jimmy L. Stephens to First Federal Savings & Loan Association which mortgage is recorded in the RMC Office for Greenville County on March 14, 1979 in Book 1459 at Page 699.



Taylors which has the address of _____17A_Owens_Road

_(herein "Property Address"); South Carolina 29687 __

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family=6 75-FNMA/FHEMC UNIFORM INSTRUMENT (with amendment adding Para 24)

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