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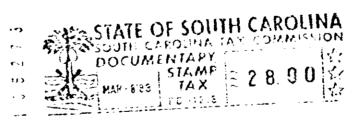
## **MORTGAGE**

| DONNIE CT. THE UJ                |              |   |     |
|----------------------------------|--------------|---|-----|
| THIS MORTGAGEY is made this      | 8th          | day of March  |     |
| 19 83 between the Mortgagor Bill | Fuller Buil  | ders, inc.  | • • |
|                                  | (herein      | "Borrower"), and the Mortgagee,   | • • |
| AMERICAN FEDERAL SAVINGS AN      | ID LOAN ASSO | "Borrower"), and the Mortgagee, CIATION, a corporation organized and exis | tin |
| THE UNITED ST                    | ATES OF AMER | CICA whose address is 191 East. Washington                                | Ċ   |
| STREET, GREENVILLE, SOUTH CA     | ROLINA       | (herein "Lender").  |     |

All that piece, parcel or lot of land situate, lying and being at the intersection of Brigham Creek Drive and Brigham Creek Court in the County of Greenville, State of South Carolina, being shown and designated as Lot No. 343 on a plat entitled "Devenger Place, Section 13", recorded in the RMC Office for Greenville County in Plat Book 8P, at page 12, and having, according to said plat, and a more recent plat entitled "Property of Bill Fuller Builders, Inc.", prepared by Dalton & Neves, Co., dated February, 1983, the following metes and bounds:

BEGINNING at an iron pin on the western side of Brigham Creek Drive at the joint front corner of Lots Nos. 343 and 344 and running thence with the line of Lot No. 344 N. 85-24 W. 160 feet to an iron pin in the line of Lot No. 342; thence with the line of Lot No. 342 N. 4-36 E. 108.12 feet to an iron pin on the southern side of Brigham Creek Court; thence with the southern side of Brigham Creek Court S. 78-47 E. 70.5 feet to an iron pin; thence S. 85-24 E. 65 feet to an iron pin at the intersection of Brigham Creek Court and Brigham Creek Drive; thence S. 40-24 E. 35.35 feet to an iron pin on the western side of Brigham Creek Drive; thence with the western side of Brigham Creek Drive S. 4-36 W. 75 feet to the point of beginning.

This is the identical property conveyed to the Mortgagor herein by deed of Julian Road Developers dated March 7, 1983, and recorded in the RMC Office for Greenville County in Deed Book 183, at page 973, on March 8, 1983.



To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, casements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

一(1995年)《李政宗基章

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SOUTH CAROLINA of to 4 family 6.75 FNMA/FHLMC UNIFORM INSTRUMENT

[State and Zip Code]