| X 22 (14) S. X | State of South Carolina County of GREENVILE | DAVID A. COOK and BONITA F. COOK To BANKERS TRUST OF SOUTH CAROLINA | Filed at 2:37 o'clock Eleb and recorded in Mortgage Book 1595 and recorded in Mortgage |
|----------------|--|---|--|
| , | State of South Care County of GREENV | TILLE) | Probate |
| | Personally appeared before me the undersigned witness who, being duly sworn, deposed and said that (s)he saw the Mortgagor (and each Mortgagor if more than one) sign, seal and deliver the foregoing Mortgage and that (s)he, together with the other witness whose name appears as a witness, witnessed the execution thereof. SWORN to and subscribed before me this | | |
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| | | | |
| 1 | GIVEN under my hand this 15th February Notary Public for South C My commission expires: BT-002 (10/82) | 19_83 19_83 Alack (SEAL) Carolina 6-15-89 | |

21045

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at 2:37 P.M.

RECORDED FEB 2 4 1983

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