PONNIE TANKERSLEY

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STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

RELEASE OF MORTGAGE LIEN

Association does hereby release and relinquish the lien under a mortgage recorded in the R. M. C. office for Greenville County in Mortgage Book 1585 at page 167, upon lot 205, Block Book reference T27.1-1-163, Section 3, Plat Book reference 4X-4; provided, however, this release is to in no way impair or affect the lein upon the remaining lots recorded and does not necessarily reflect the value of settlement upon the remaining lots recorded.

Witness the hand and seal of said Association this 17th day of February, 1983	PEPPERTREE HOMEOWNERS Fost Office Box 631 Taylors, S.C. 29687	ASSOCIATION
P. Jean Consley		(President)
Poger 2. Huter	By Dand Below	(Treasurer)
Roger L. Hutson (292-0888)	Wanda Bixler	
STATE OF SOUTH CAROLINA) PROBATE	
COUNTY OF GREENVILLE)	

personally appeared the undersigned witness and made oath that (s)he, saw the within named Association sign, seal and as its act and deed, deliver the within Notice of Lien and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 22 day of February, 1983.

Le Cler M. Slag (SEAL)

Notery Public for South Cerolina Roger L. Hutson (292-0888)

My Commission Expires 6-6-90

RECORD. FEB 2 2 1983 at 1:23 P.M.

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