TO ALL WHOM THESE PRESENTS MAY CONCERN:

	SEND GREETINGS:
CDFFD(O PARTNERS
WHEREAS, the saidthe	O PARTNERS ,
hereinafter called Mortgagor, in and by	certain Note or obligation bearing
even date herewith, stand indebted, firmly neid	and bound unto THE CITIZENS AND SOUTHERN
NATIONAL BANK OF SOUTH CAROLINA, hereination	er called Mortgagee, in the full and just principal
sum of One Hundred Ninety Thousand and No.	/100Dollars (\$190,000.00), C & S Prime hereof at the rate of $p_{lus} = 1/2$ % per annum; the prin-
with interest thereon payable in advance from date i	nereof at the rate of plus 1/2% per annum, the prin-
cipal of said note together with interest being due a	and payable in ()
	installments as follows:
(Monthly, Quarterly, Schrannual or Annual)	, 19 , and on the same day of
Beginning on	period thereafter, the sum of
each	
the state of the s	yable on the 22nd day of August 1983 .
on account of unpaid principal. Provided, that upon mortgage to or by a third party without the written c note secured by this mortgage, with accrued inter the Bank's option, be continued on such terms, co to the Bank.	nterest at the rate stipulated above and the balance the sale, assignment, transfer or assumption of this consent of the Bank, the entire unpaid balance of the rest, shall become due and payable in full or may, at anditions, and rates of interest as may be acceptable C&S Prime
per annum, or if left blank, at the maximum legal is note will more fully appear; default in any payment due at the option of the mortgagee or holder her any failure or breach of the maker shall not consor breach. Both principal and interest are payable	I/or interest shall bear interest at the rate of lus & % rate in South Carolina, as reference being had to said of either principal or interest to render the whole debt reof. Forbearance to exercise this right with respect to stitute a waiver of the right as to any subsequent failure in lawful money of the United States of America, at
the holder hereof may from time to time designate	
aforesaid, and for the better securing the payment of the said Note; and also in consideration of the in hand well and truly paid by the said Mortgagee ents, the receipt whereof is hereby acknowledged, I presents DO GRANT, bargain, sell and release unto to wit.	in consideration of the said debt and sum of money thereof to the said Mortgagee according to the terms further sum of THREE DOLLARS, to the said Mortgagor at and before the sealing and delivery of these preshave granted, bargained, sold and released, and by these of the said Mortgagee the following described real estate,
ALL that certain piece, parcel or tract of South Carolina, County of Greenville, designated as "Property of Greerco Partne Associates, dated February 16, 1983 and County in Plat Book 17, Page 62, following metes and bounds, to wit:	
pin being located 1045 feet, more or lest thence N 30-20 E for a total distance of and running along the line of Property o 999.70 feet to an iron pin; thence turni iron pin at the edge of the right-of-way along said right-of-way as follows: N 5 N 58-59 W 50.19 feet; thence N 59-14 W 4 N 60-53 W 82.00 feet; thence N 61-47 W 1 iron pin, the point of beginning.	for Old Mill Road; thence turning and running 8-56 W 600.06 feet to an iron pin; thence 9.81 feet; thence N 59-59 W 99.81 feet; thence 00.00 feet; thence N 62-17 W 18.0 feet to an
by the following deeds: 16% interest fr in Deed Book 1054, Page 371; 74% interest 4-8-77 in Deed Book 1054, Page 367; 10%	escribed property conveyed to Greerco Partners com William Goldsmith Company recorded 4-8-77 st from J. Morgan Goldsmith, et al recorded interest from Harold Brinson Moorhead recorded remaining within described property conveyed to 16% interest from William Goldsmith Company 375; 10% interest from Harold Brinson Moorhead Book 1054, Page 372; 74% interest from J. Morga

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Goldsmith, et al recorded 4-8-77 in Deed Book 1054, Page 382. THIS MORTGAGE IS SECOND AND JUNIOR IN LIEN to that mortgage in favor of The Palmetto Bank in the original amount of \$600,000.00 recorded 5-9-77 in Mortgage Book 1397, Page 7, RMC Office for Greenville County.

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