State of South Carolina ED 30 S.C.	$\approx 1595 \approx 407$ Mortgage of Real Estate
County of Greenviile in la PH 183	
THIS MORTGAGE is dated February 16	
THE "MORTGAGOR" referred to in this Mortgage is	Izumi International, Inc.
THE "MORTGAGEE" is BANKERS TRUST OF SOUTH CAROLINA, whose address is	
Post Office Box 608, Greenville, South	Carolina 29602
THE "NOTE" is a note fromIzumi Internationa	1, Inc.
to Mortgagee in the amount of \$24,524.78	dated February 16 19 83 The

Note and any documents renewing, extending or modifying it and any notes evidencing future advances are all referred to as the "Note" and are considered to be a part of this Mortgage. The final maturity of the Note is ____February 18 19 91 The amount of debt secured by this Mortgage, including the outstanding amount of the Note and all Future Advances under paragraph 13 below, shall at no time exceed \$ 24,524.78 ____, plus interest, attorneys' fees, and court costs incurred in collection of amounts due hereunder, and Expenditures by Mortgagee under paragraph 5 below. Interest under the Note will be deferred, accrued or capitalized, but Mortgagee shall not be required to defer, accrue or capitalize any interest except as provided in the Note.

THIS MORTGAGE is given to secure to Mortgagee the repayment of the following amounts, with interest: (a) the indebtedness evidenced by the Note; (b) any Future Advances made under paragraph 13 below; (c) Expenditures by Mortgagee under paragraph 5 below; and (d) attorneys' fees, court costs and other amounts which may be due under the Note and this Mortgage. In consideration of the above indebtedness and for other valuable consideration which Mortgagor acknowledges receiving. Mortgagor does hereby mortgage, grant and convey to Mortgagee, its successors and assigns, the following described property:

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ALL that certain piece, parcel or lot of land, together with improvements thereon, situate, lying and being on the northeastern side of Poinsett Street in the City of Greer, County of Greenville, State of South Carolina, having the following metes and bounds:

BEGINNING at a point on the northeastern side of Poinsett Street approximately 139.5 feet from the intersection of the northeastern right-of-way of Poinsett Street with the southeastern right-of-way of Cannon Street; said point being at the corner of a lot now or formerly owned by Mrs. Hattie Glenn and running thence with the line of said Glenn property, N. 30-33 E. 242.38 feet to a point on the line of property nor or formerly owned by Westmoreland; thence S. 57-17 E. 84.2 feet to a point on an alleyway; thence S. 31-12 W. 241.7 feet to a point on the northeastern rightof-way of Poinsett Street; thence with Poinsett Street, N. 57-45 W. 82.85 feet to the point of beginning.

BEING the same property conveyed to the Mortgagor herein by Deed of Sallie Woods Pitts, individually and as Trustee, et al., dated August 2, 1980, recorded August 4, 1980 in Deed Book 1130, Page 408.

The lien of this Mortgage is second in priority to the lien of that certain Mortgage heretofore given by the Mortgagor herein to Bankers Trust of South Carolina dated August 4, 1980, recorded the same day in Mortgage Book 1509, Page 738, in the original principal amount of \$12,004.84. Any default by the Mortgagor under the aforesaid first Mortgage or the Note secured thereby shall constitute a default under this Mortgage and the Note which it secures.

SISTATE OF SOUTH CAROLINA

TOGETHER with all and singular rights, members, hereditaments and appurtenances belonging or in any way incident or appertaining thereto; all improvements now or hereafter situated thereon; and all fixtures now or hereafter attached thereto (all of the same being deemed part of the Property and included in any reference thereto);