STATE OF SOUTH CARGENA 3)22 AM '83

COUNTY OF GREENVILLERNAL SUBORDINATION OF MORTGAGE

AMERICAN

that certain note and mortgage originally in the name of

Harold Dean Simmons and currently in the name of

Ernest W. Truman, Jr., and Hazel M. Truman, dated January 4,
1974, and recorded in the RMC Office for Greenville County in

Mortgage Book 1299 at Page 105 in the Original amount of
\$32,500, does hereby agree to subordinate the terms of said

mortgage to that certain right-of-way granted by the said

Ernest W. Truman, Jr., and Hazel M. Truman to the

City of Greenville dated Latelle All

other provisions, liens, and security to remain unaffected by
this said Subordination.

IN WITNESS WHEREOF, I hereunto set my hand and seal this

19th day of November, 1982.

In the presence of COLLATERAL INVESTMENT COMPANY

BY: My Image: Short Ivy B. Sims, Assistant Vice President

Sandra J. Cameron

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation by its duly authorized officers, sign, seal and as their act and deed deliver the within instrument and that (s)he with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 19th day of November, 1982

Notary Public for ALABAMA

Betty L. Tidwell

Motor Public for ALABAMA

Betty L. Tidwell

My commission expires: My Commission Expires August 16, 1936

JN/gcl:20

er og til karte skyling at til kriefter