P. O. Box 408 Greenville SC 29602

800x1593 PAG496

| R.M.C | SLEY MORIG | AGE | |
|---|--|---|--|
| THIS MORTGAGE is 1 19 <u>83</u> , between the Mor | nade this 14 tgagor, Michael J. Kill (herei | day of <u>January</u> and Georgia W. Kill n "Borrower"), and the Mortgagee, First | Federal |
| Savinge and Loan Assoc | ation of South Carolina, a corp | poration organized and existing under the ollege Street, Greenville, South Carolina | lawsoi |
| <u>Hundred & no/100</u> note dated January 14. | Dollars 1983 (herein "Note"). | incipal sum of (\$8700.00) Eighty Sev , which indebtedness is evidenced by Bor , providing for monthly installments of p ot sooner paid, due and payable on Febua | rrowers rincipal |
| thereon, the payment of a the security of this Morta contained, and (b) the re Lender pursuant to para grant and convey to Lend in the County of | all other sums, with interest the gage, and the performance of the payment of any future advangraph 21 hereof (herein "Futu ler and Lender's successors and Greenville, S.C. | debtedness evidenced by the Note, with reon, advanced in accordance herewith to he covenants and agreements of Borrowe ices, with interest thereon, made to Borrowe Advances"), Borrower does hereby med assigns the following described property, State of South C | o protect or herein ower by ortgage, y located arolina. |
| situate, lying, and Greenville County, S No. 5, Section V., 0 | being on the western side outh Carolina, being show f Knollwood Heights, made in the RMC Office for Gr | I, with all buildings and improveme of Anders Avenue, in the Town of wn and designated as Lot No. 29 on by C. O. Riddle, Surveyor, dated reenville County, S. C., in Plat Bue following metes and bounds, to- | MAP 1 October 3ook 4-R, |
| of Late Nos 20 and | 30 of Section V. and run 11 feet to an iron pin; f | of Anders Avenue at the joint from the common line of the No. 4-38-00 W., 101 feet to | an iron p |

ers lots, pin at the joint rear corners of Lots No. 28 and 29; thence N. 85-22-00 E., 200 feet to an iron pin on Anders Avenue; thence with the western side of Anders Avenue, S. 4-38-00 E., 62 feet to an iron pin; thence continuing with the western side of Anders Avenue, S. 3-19-48 E., 39.01 feet to the point of beginning.

This being the same property conveyed to the mortgagor(s) herein by deed of Jesse L. Hartley and Carolyn P. Hartley, and recorded in the RMC Office for Greenville County, on 12-19-79, in Deed Book 1117, and page 617.

This is a second mortgage and is junior in lien to that mortgage executed by Michael J. Kill and Georgia W. Kill, in favor of Prudential Insurance Company of America, which mortgage is recorded in the RMC Office for Greenville County, in Book 1491, and page 586.

which has the address of ______ 214 Anders Ave. Mauldin,

South Carolina 29662 _(herein "Property Address"); (State and Zip Code)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para 24)

A STATE OF THE PARTY OF