200x 1593 FAGE 434

COUNTY OF GREENVILLE			
For valuable consideration, MORTGAGE C	ORPORATION OF THE	SOUTH, the sole owne	r and
holder of the mortgage dated the 24th da	y of November	19 <u>82</u> from	·
Thomas R. Earnest and Doris S. Earnest	to Mortgage	Corporation of the S	outh, to
secure a loan for Sixty Seven Thousand and	No/100	(\$67,0	00.00
Dollars and recorded in Book 1587 at Pag	e 36 of the	records in the Office	e of
the Clerk of Court for said County, South C	arolina, does her	eby transfer, assign	and
set over the same with the Note which it wa	s given to secure	into MGIC Mortgage	
Marketing Corporation	, its succes	sors or assigns.	
In witness whereof, MORTGAGE CORPORATI	ON OF THE SOUTH,_	Jerolyn L. Bolton	its
Assistant Vice Presidentand Ruby C. Herri	ngton it	s Assistant Secretary	y has .
caused its Corporate Seal to be hereunto as	fixed.	•	
	This 13th d	ay of December	19_82
WITNESS:	MORTG/	GE CORPORATION OF THE	E SOUTH
Joann Elliott	BY_AS	istant Vice Presiden	ton
Coiro A. Miles			
	ву	uly C. Herrigh	
		// Assistant Secret	ary

STATE OF ALABAMA COUNTY OF JEFFERSON)

PERSONALLY appeared before me the undersigned witness and made oath that she saw the within named company, by its duly authorized representatives sign, seal and as its act and deed deliver the within named written assignment and that she with the other witness subscribed above witnessed the execution thereof.

SWORN to and subscribed before me this

313th day of December 19 82

NOTARY PUBLIC FOR ALABAMA

10/2/86

My commission expires

HCS# 132873

This instrument was prepared by:

R.Herrington Frtgage Corporation of the South

2919 6th Avenue North

Birmingham, Alabama 35203

MECORDED JAN 3 1 1983 at 2:30 P.M.

18676

Joann Elliott