and the control of th	ాడుకు కటుండుకు ఉద్దార్థికోత్ కాడుకుత్వాను అయిస్తున్నారి. మహారాజ్స్ కార్వికి కార్డ్ కార
SY FILED 19	2703 1593 PAGE 427
TATE OF SOUTH CAROLINANS 1 1983 - 10 LOAN MOD	OFFICATION AND EXTENSION AGREEMENT
OUNTY OF GREENVILLED And S. Tankers 2.	LOAN NO. 10776235
THIS AGREEMENT purifying 16th day of avings and Loan Association of South Carolina, hereinal Lames M. Snyder and Joanne H. Snyder he Second Part"; and	February , 198 3 , between Security Federal ter referred to as "Party of the First Part," and , hereinafter referred to as "Party of
v v 01 1001	d holder of a certain note and mortgage heretofore executed by the H. Snyder to it dated August to it dated August
13 , 1981 , said mortgage being to Greenville County, South Carolina, in Mortg	age Book
a so see oo	rest thereon at the rate of Sixteen & One Quarter gage are hereby incorporated as a part of this instrument; and
whereby the time for payment of said indebtedness as set of zero months; and	as requested a modification of the terms of said note and mortgage out in said note shall be extended for a period of
note, secured by said mortgage, shall bedecreased from \$1. Thirteen (13.00 %) percent per an	ification on the condition that the interest rate provided insaid the interest rate rate rate rate rate rate rate rat
where AS, the Party of the Second Part has agreed	to saidde crease in the interest rate.
hereby acknowledged, the parties hereto and their heirs, exc follows:	s and other good and valuable consideration, receipt of which is ecutors, administrators, successors and assigns, mutually agree as
1. That the time for payment of the indebtedness as set the same, which are incorporated herein by reference ther months.	
percent per annum to <u>Thirteen</u> (13)	If be dereased from Sixteen & One Quarter (16.25 %) OO %) percent per annum, effective as of February st, as provided for in said note, shall remain the same. shall be reduced to \$593.81 per month.
3. That except as modified and extended hereby, all of remain in full force and effect.	her provisions of the mortgage, and the note secured thereby, shall
IN WITNESS WHEREOF, the parties have hereunt	o set their hands and seals the date and year first above written.
Signed, Sealed and Delivered In the Presence of:	SECURITY FEDERAL SAVINGS AND KOAN ASSOCIATION OF SOUTH CAROLINA (SEAL)
Janet E. Glemeng	BY: May 15 feet By:
- Tollook K Barton.	BY: Vice President Part of the First Part
	July M Duycel (SEAL)
6010	Marty of the Second Part X Grans TV. Shysler (SEAL)
,	Party of the Second Part

\$TATE OF SOUTH CAROLINA)

COUNTY OF GREENVILLE ., its Vice President O David L. Garrett ____, sign, seal and as their respective act and deed, ___, and __Joanne H. Snyder

deliver the foregoing instrument for the uses and purposes therein motioned, and that he, with Deborah R. Barton witnessed the execution thereof.

SWORN to before me this

February Sotary Public for South Carolina

My Commission Expires: 5-8-90

EXCORDED JAN 31 1983 at 10:00 A.M.