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JAN 28 11 24 AH 1	600×1593 FASE128
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HA 17 II OCH LOCAL TORAN	33
STATE OF SOUTH CAROLIN RONNII S. JANKERSLE.	Y CN#
COUNTY OF CHARLESTON )	
For Value Received, Carolina Na	tional Mortgage Investment Co.,
Inc., hereby transfers, sets over and a	SSIGNS LO
MGIC MORTGAGE MARKETING CORI	REG FIFTH AND INCELESE THE SHOW
Carl D. Whitmer, Jr. and VI	rginia W. Whitmer
dated September 3, 1982	and duly recorded in the Public y, South Carolina, in Book 1580
VECOID OI	y, South Carolina, 211 2-1
Page 73	
WITNESS our hand and seal this	10th day of November
19_82	e 4 = 4 t;
Dolivered in	Carolina National Mortgage
Signed, Sealed and Delivered in the presence of:	Livestment, Co., Inc.
the presence of	- Los Harrech
Barton Town	By Vice President
	N
(Sette a Kimbley	By Cant
	Assistant Secretary
CAPOLTNA )	
STATE OF SOUTH CAROLINA )	
COUNTY OF CHARLESTON )	
named ly appeared before me	the undersigned witness and being
Co. Inc., by its duly authorized off:	icers, sign, seal and as the assignor's
witness subscribed above witnessed the	e CACCULOUS AND
Sworn and Subscribed before m	e this 10th day of November
19 82	·
<del></del>	0 1 10
	Barbara 1000
West Berry	
Votary Public for South Carolina	<del></del>
NOTARY PUBLIC FOR SOUTH CAROLINA	
He from the profits May 8, 1969	

2000

MICORDED JAN 28 1983

at 11:24 A.M.

18488

CNID-8 (Rev. 10/79)