Konnde Inc + Hungmile Inc

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STATE OF SOUTH G

MORTGAGE RELEASE

COUNTY OF GREENVILLE

FOR VALUE RECEIVED, J. P. Flynn, attorney in fact for Hattie F. Snipes, Martha F. Freeman, James O. Flynn, Cosette F. Moon, and Madelyn C. Flynn, does hereby release and forever discharge from that certain mortgage, recorded April 12, 1982 in the R. M. C. Office for Greenville County in Mortgage Book 1567, at Page 711, in the original amount of \$130.650.00, on Tract 4, Phase II of J. F. Estates; PROVIDED, however, that as to the remainder of the property described in said mortgage, the mortgage shall remain in effect. Original REM 1566 Page 308 SIGNED, SEALED AND DELIVERED this 19th day of November, 1982.

IN THE PRESENCE OF:

STATE OF SOUTH CAROLINA

PROBATE

COUNTY OF GREENVILLE

PERSONALLY appeared before me the undersigned witness and made oath that (s)he saw the within named J. P. Flynn, acting as Attorney in Fact, sign, seal, and as his act and deed deliver the within Release, and that (s) he with the other witness subscribed above witnessed the execution thereof. Daniel L. Stokes

SWORN to before me this 19 day of November, 1982.

Notary Public for South Carolina

My Commission Expires: 11-19-90

051

JAN 25 1983 at 2:12 P.M.

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