| STATE OF SOUTH CAROLINA | EXTENSION AND MODIFICATION AGREEMENT |
|---|---|
| COUNTY OF TOPO MINERS | NOTE: 41469 |
| COUNTY OF Ascervelle FILED STATE OF SOCIETY OF Amount \$ 25,000 State of Society of Society S | |
| (Mortgagor) JAN 24 4 24 PH '83 | |
| TO STATE OF THE PROPERTY OF TH | |
| SOUTHERN BANK AND TRUST COMPANY OF R.M.C. GREENVILLE, SOUTH CAROLINA (Mortgagee) | Due Date 12/18/82 Secured by Mortgage of even date Recorded (Date) 12/18/8/ Book 1560 Page 5/ |
| | |
| WHEREAS, this agreement made and entered into this 18th day of Dec. | |
| of Manual County, South Carolina, hereinafter referred to as Mortgagor, and the Southern Bank and Trust Company, hereinafter referred to as Mortgagee. | |
| WITNESSETH: | |
| WHEREAS, the above identified promissory note was duly executed by the | |
| Mortgagor on the date indicated, in the amount and rate as spectrum, and maturity as referred to hereinabove; and maturity as referred to hereinabove; and | |
| property, which mortgage is referred to hereinabove, and constitutes a value | |
| lien against said premises; and WHEREAS, the balance now due on said note and mortgage amounts to \$35000.00, and it is mutually agreeable to extend the maturity of said note | |
| and mortgage as set forth below; | |
| NOW, THEREFORE, it is agreed by and between the Mortgagor and the Mortgagee | |
| day of Nec., 1925; that interest the ton of the mortgage shall be con- | |
| | |
| of the parties hereto, all of the terms and conditions of the note and mortgage shall be and remain in full force and effect except the interest rate which is amended above. | |
| Amount Financed (Amount of Note) \$25,000.00 | |
| S. C. Documentary Stamps \$ 10.00 | |
| Credit Life Insurance 34.976.00 Net Proceeds to Borrower 3.746.40 | |
| 21N1ANICE ("MARLYP" | |
| Total of Payments | |
| ANNUAL PERCENTAGE RATE | |
| IN WITNESS WHEREOF, the said Mortgagor has signed and sealed these presents, and the Mortgagee has caused these presents to be executed by its duly authorized officer the day and year first above written. | |
| | MORTGAGORS: |
| WITNESSES: | Ted G. Manor LS |
| Meta D. Street | Ted A Manios LS |
| Jarolden & Steller | |
| | LS |
| As to Mortgagors | |
| WITNESSES: | MORTGAGEE: |
| Mela D. Storice | SOUTHERN BANK AND TRUST COMPANY (SEAL) OF GREENVILLE, SOUTH CAROLINA |
| Handones & Stiller | BY: Ihm O. Yankise |
| As to Mortgagee | Authorized Officer |
| | |
| CTATE OF COUNTRY ADDITION | |
| 20-056 (11-79) | |
| 20-056 (11-79) | |
| | 28.10691 分 |

20-056 (11-79)

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