DONNIE MANKERSLEBated 12/30/81 Amount \$ 55,000 Davidson Rougha Due Date SOUTHERN BANK AND TRUST COMPANY OF Secured by Mortgage of even GREENVILLE, SOUTH CAROLINA Recorded (Date) (Mortgagee) Book \_1560 1985, by and between \_\_\_\_ Troomerico County, South Carolina, hereinafter referred to as Mortgagor, and the Southern Bank and Trust Company, hereinafter referred to as Mortgagee. WITNESSETH: WHEREAS, the above identified promissory note was duly executed by the Mortgagor on the date indicated, in the amount and rate as specified, and having the maturity as referred to hereinabove; and WHEREAS, on even date, the Mortgagor made and executed a mortgage on real property, which mortgage is referred to hereinabove, and constitutes a valid first lien against said premises; and and mortgage as set forth below; NOW, THEREFORE, it is agreed by and between the Mortgagor and the Mortgagee that said note, and mortgage securing same, shall be due and payable on the , 1923; that interest thereon shall be at the rate of 15-% day of MARCH per annum during the extension period; that the lien of the mortgage shall be continued in full force and effect and that, except as herein modified, by mutual consent of the parties hereto, all of the terms and conditions of the note and mortgage shall be and remain in full force and effect except the interest rate which is amended above. Amount Financed (Amount of Note) \_\_\_\_ \$ S. C. Documentary Stamps \_\_\_\_ Credit Life Insurance \_\_\_\_ \$ Net Proceeds to Borrower \_\_\_\_\_\$34,964 FINANCE CHARGE ..... \$ Total of Payments \_\_\_\_\_\$570 (Amount Financed & Finance Charge) ANNUAL PERCENTAGE RATE .... IN WITNESS WHEREOF, the said Mortgagor has signed and sealed these presents, and the Mortgagee has caused these presents to be executed by its duly authorized officer the day and year first above written. MORTGAGORS: JIM-VAUGHN-ASSOCTATES WITNESSES DAVIDSON-VAUCHN, A SOUTH EAROLINA PARTNERSHIP to Mortgagors MORTGAGEE: WITNESSES: SOUTHERN BANK AND TRUST COMPANY (SEAL) 769 OF GREENVILLE, SOUTH JAROLINA As to Mortgage Authorized Officer STATE OF SOUTH CAROLINA 20-056 (11-79)  $\infty$ S

STATE OF SOUTH CAROLINA

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