FILED CO. S. C.

JAN 13 12 05 PH '83 DONNIE S. TANKERSLEY R.M.C 600x1591 FAGE 725

MORTGAGE

THIS MORTGAGE is made this	12th	day of	January
19 83 between the Mortgagor	Henry J. Bro	wn, Jr.	
AMERICAN FEDERAL SAVINGS A	(herein "	Borrower"), and the Mo	ongagee,
under the laws of THE UNITED ST	ND LUAIN ASSOC	CA whose address	irporation organized and existing is 101 EAST WASHINGTON
STREET. GREENVILLE, SOUTH C.	AROLINA	whose address	(herein "Lender").

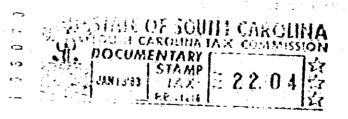
WHEREAS, Borrower is indebted to Lender in the principal sum of . Fifty-Five. Thousand. Fifty and . . . 00/100 (\$55,050.00)------Dollars, which indebtedness is evidenced by Borrower's note dated. January 12, 1983 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness if not somer paid, due and payable on February 1, 2010 with the balance of the indebtedness, if not sooner paid, due and payable on . .

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of . . . Greenville State of South Carolina:

ALL that certain piece, parcel or lot of land and buildings and improvements thereon, lying and being on the easterly side of Lindmont Drive, in the City of Greenville, South Carolina being known and designated as Lot No. 16 on plat of Henderson Forest as recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book 4R at Page 41 and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the easterly side of Lindmont Drive, said pin being the joint front corner of Lots 15 and 16 and running thence with the curb of Lindmont Drive the traverse line being N. 22-12 W. 50 feet to an iron pin on the easterly side of Lindmont Drive; thence N. 7-48 E. 21.3 feet to an iron pin; thence N. 75-57 E. 125 feet to an iron pin, the joint rear corner of Lots 9 and 16; thence with the common line of said lots S. 21-34 E. 72.4 feet to an iron pin, the joint rear corner of Lots 15 and 16; thence with the common line of said lots S. 77-01 W. 135.3 feet to an iron pin, the point of beginning.

This is the same property conveyed to Mortgagor herein by deed of Samuel L. Haines and Mabel L. S. Haines, dated January 19, 1982, recorded in Deed Book 1/80 at Page 775 in the R.M.C. Office for Greenville County, South Carolina, on the 13 day of January, 1983.



106 Lindmont Drive which has the address of . . [Street] South Carolina 29607 . (herein "Property Address"); (State and Zip Code)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

JA13

8

28

SOUTH CAROLINA -- 1 to 4 Family -- 6/75 -- ENMA/EHLMC UNIFORM INSTRUMENT

LP132 2 82