ASSIGNMENT

| STATE OF XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  | BOOK 1591 PAGE 338   |
|---|--|
| COUNTY OF XHENNAMEN MILWAUKEEFFE V  | F 17   |
| FOR VALUE RECEIVED, MGIC Mortgage Marketing Comparison  has this day transferred, sold assigned, conveyed and set over to Bankers Trust  of South Carolina, as Trustee Marketing Comparison of South Carolina, as Trustee Marketing Comparison of South Carolina of South Carolina of First Federal Savings & Loan Association of South Carolina dated August 30, 1982 and recorded in Mortgage Book 1579  page 93 in the office of R.M.C. of Greenville  |  |
| page 93 in the office of R.M.C. County, South Carolina.   | of Greenville  |
| And subsequently assigned to MGIC Mortgage Marketing Corporation  , by assignment dated September 10, 1982  and recorded in office of the Clerk of Court for Greenville County South Carolina on the day of Lower 1983, Book 1591 page 176  The Assignor herein specifically transfers, sells and conveys and assigned to the above Assignee, its successors, representatives and assigns, the aforesaid Mortgage, the property described therein, the indebtedness secured thereby together with all |  |
| the powers, options, privileges and im  | nunities therein contained.  |
| The Assignor herein has this day sold secured by this Mortgage and this transuccessors, representatives and assign  | and assigned to the Assignee herein the note sfer is made to secure the Assignee, its , in the payment of said note.                                     |
| In Witness Whereof, the Assignor has h  | ereunto set its hand and seal this   |
| day of  | October , 19 82 .  |
| WITNESS   | MGIC Mortgage Marketing Corporation  |
| Wendy Sark (L.S.)  Karen L. Thurner   | By: Mark L. Korell, President  |
| STATE OF XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  |  |
| COUNTY OFXEXXXXXXXXXX MILWAUKEE   |  |
| and as its act and deed, deliver the  | who being the within named MGIC Mortgage by its duly authorized officer, sign, seal within written Assignment, and that she essed the execution thereof. |
| SWORN to before me this 28th day of 9ctober , 19 82.  | West Rarpers Williams  |
| Notary Public for XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX   | THURNER 16546  |
| •   |  |

7 1983 at 11:26 A.M.