MORTGAGE

This firm is used in a meeting with mortgages insured under the one-to four-family provisions of the National Housing Act.

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

FRED ORTH FOO.S.C

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of reetings:

The second second

PHILLIP C. SHEPPARD

on the first day of January, 2013.

, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto CHARTERS MORTGAGE COMPANY

organized and existing under the laws of the State of Florida , hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Twenty Seven Thousand Four Hundred and no/100------ Dollars (\$ ----27,400.00-----),

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of GREENVILLE

State of South Carolina:

ALL that certain piece, parcel or tract of land, lying, situate and being in the County of Greenville, State of South Carolina, being shown and designated as lots 13, 14, 15, and lot number 16, on a plat entitled "Property of J. W. Givens; said lots being located at the Southwestern corner of Laurens Road and Gault Street. Said plat being recorded in the RMC Office for Greenville County in Plat Book E, at Page 281, and being more particularly described on a revised plat entitled "Property of Phillip C. Sheppard" dated December 16, 1982 made by Carolina Surveying and recorded in Plat Book 9-12 at Page 28, and having the following metes and bounds, to-wit:

BEGINNING at a nail and cap at the intersection of North Main Street and Gault Street and running S.25-15W. 142 ft. to an iron pin; thence N.64-45W. 200 ft. to an iron pin, thence N.25-15E. 135 ft. to an iron pin, thence S.66-45E.200.1 ft. to the point of beginning.

This is the same property conveyed to the mortgagor herein by Deed of William P. Hunt and filed of even date herewith.

STAMP STAMP

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants to warrant and forever defend all and singular the premises unto the Mortgagoe forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

The Mortgagor covenants and agrees as follows:

1. That he will promptly pay the principal of an interest on the indebtedness evidenced by the said note, at the times and in the manner herein provided. Privilege is reserved to pay the debt in whole, or in an amount equal to one or more monthly payments on the principal that are next due on the note, on the first day of any month prior to maturity; provided, however, that written notice of Sintention to exercise such privilege is given at least thirty (30) days prior to prepayment.

HUD-92175M (1-79)