FILED ~0. S. Cp. O. Box 408 DEC 1 12 03 PH 182 Greenville SC 29602 DONN: 3 PANKERSLEY it. M.C

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## **MORTGAGE**

THIS MORTGAGE is made this	lOthday ofDecember,
Silva and Silva Market Co. Och current of Market Co. Och	ames Lindy and Jamie S. Pickell ————
1982 between the mortgagor,	() "Demouse") and the Martgages First Federal
	, (herein "Borrower"), and the Mortgagee, First Federal
Savings and Loan Association, a corpor	ation organized and existing under the laws of the United States
of America, whose address is 301 Colle	ge Street, Greenville, South Carolina (herein "Lender").
*	~
WHEREAS. Borrower is indebted to	Lender in the principal sum of Three thousand two
hundred and no cents (3,20	0.00) Dollars, which indebtedness is evidenced by Borrower's
	, (herein "Note"), providing for monthly installments of principal
- distance with the helenes of the in	debtedness, if not sooner paid, due and payable on Jul 1, 1986
-	medicaness, it not sooner paid, and and payable on the 14-15-00
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thereon, the payment of all other sums, the security of this Mortgage, and the contained, and (b) the repayment of a Lender pursuant to paragraph 21 here grant and convey to Lender and Lender	yment of the indebtedness evidenced by the Note, with interest with interest thereon, advanced in accordance herewith to protect performance of the covenants and agreements of Borrower herein my future advances, with interest thereon, made to Borrower by of (herein "Future Advances"), Borrower does hereby mortgage, is successors and assigns the following described property located, State of South Carolina:
All that piece, parcel or lot o	f land lying in the State of South Carolina, County of
Greenville shown as let W31 on	nlat of Whippoorwill. Section 4 W. recorded in Plat

4 R at page 26 and having such courses and distances as will appear by reference to said plat.

Being the same property conveyed to mortgagor herein by deed of Royal G. Shannonhouse, and recroded in the RMC Office for Greenville County, on May 28, 1979, in Deed Book 1103, and Page 429.

This is a second mortgage and is junior in lien to that mortgage executed by James Lindy Pickrell and Jamie S. Pickrell, in favor of First Federal S & L Assn of SC, which mortgage is recorded in the RMC Office for Greenville County, in Book 1467, and Page 921.

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TURNSTAND OF THE BOOK OF

SC 29644 (State and Zip Code)

(herein "Property Address");

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the a repeat.

SOUTH CAROLINA — 1 to 4 Family—6 75—FNNA/FHLNC UNIFORM INSTRUMENT (with amendment adding Para 24)

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