GET TO FE AN '82 DEC TO THE SE AN '82 DONN THE BUTTERSLEY

800×1588 FARE 678

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MORTGAGE

THIS MORTGAGE is made this	10th			_ day of	December	,
1982, between the Mortgagor,	Jimmy J					
		$oldsymbol{\bot}$, (here	ein "Borro	wer"), and ti	ie Mortgage	e, First Federal
Savings and Loan Association of So	uth Carol	ina, a co	rporation	organized ar	d existing u	ndertnetaws of
the United States of America, whos	se address	s is 301 (College St	reet, Greenv	ille, South C	aronna (nerem
"Lender").						
				. T	antii Coyon	Thousand
WHEREAS, Borrower is indebted and No/100(\$27,000.00)	io Lende	r in the p	principal s	um of	enty Seven	11. Damaria
and No/100(\$2/,000.00)		Dolla	rs, which i	indebtedness	s is evidence	a by Borrower s
THE STATE OF COMPET TO A 1705	/ harai	n "Note	i nraviali	ոջ ւս։ ասաս	IIA IIIOferiiii	TITO OF PETTICS PASS
and interest, with the balance of the	e indebtec	Iness, if	not sooner	paid, due a	nd payable o	u becember ro,
1983						
•						
TO SECURE to Lender (a) the re	epaymen [°]	t of the i	indebtedne	ess evidence	d by the No	te, with interest
thereon the newment of all other cui	me withi	nterest t	hereon, ad	vancea in ac	cordance ne	temitit to brotece
the convity of this Mortgage and t	he perfor	mance o	t the coven	ants and ag	reements or	DOLLOWER HELEIN
contained and (h) the renaument	of any fu	ture adv	ances, wit	h interest to	iereon, mau	s to Dottower of
I and an aureupant to paragraph 21 l	hereof (he	rein "Fi	iture Adva	inces"). Bori	rower aces n	ereby mongage,
grant and convey to Lender and Len	nder's suc	cessors	andassign	s the followi	ng aescrioea	property located
in the County of Greenville					, State of	South Carolina.
in the County of	·-					
ALL that certain piece, parce	l or lot	of la	nd situat	e, lying a	and being	in the State of
South Carolina, County of Gre	enville.	being	known ar	nd designa	ted as a p	ortion of Lot
#12 on plat of property of Ji	may J. 1	Lindsev	. prepare	ed by Caro	lina Surve	ying Company on
December 10, 1982 and having,	accord	ine to	said pla	t. metes a	nd bounds	as shown thereo
Said plat being recorded in P	lat Book	e9Lat	Page 95	on Decer	ber 10, 1	982.
This being the same property	acquire.	d by th	e Mortga	or by dee	d of Josep	h H. Bradlev an
Gaynell H. Bradley of even da	acquite	o recor	ded here	with	- 01 000-F	
Gaynell H. Bradley of even da	ice to b	e recor	ded nere	arcii.		
STATE OF SOUTH CAR	ANIJO	•				
THE RESERVE CAROLINA TAX CON	MISSION	· .				
DOCUMENTARY	立	:				
STAMP = 10	80 1					
Arolles I was	拉	•				
P8 11218 1		*				
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The second section of the second	. D.A	Decree	408			
MORTGAGEE'S MAILING ADDRESS:		Drawer		602		
	Green	Wille,	s. c. 29	002		
V	t # 12	Maxie	Avenue,	Greenville	<u> </u>	
which has the address of $\frac{LQ}{LQ}$		(Street)				(City)
South Carolina	(harei	n "Prone	rty Addre	R q''):		
	(1161611	r rrobe	isj iluuic	<i>/</i> ,		
O HAVE AND TO HOLD up	to Landa	and La	nder's succ	essors and a	ssigns, forev	er, together with al

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with an the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA -- 1 to 4 Family-6:75-FNMA/FHEMC UNIFORM INSTRUMENT (with amendment adding Para: 24)

4.00**C**