Mortgagee's Mailing Address: Charter Mortgage Company, P. O. Box 4130

100th Address: Jacksonville, Florida 32231

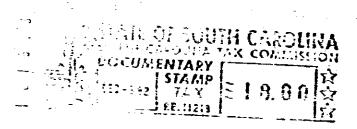
**MORTGAGE** 

2008**15**88 8438**255** 

THIS MORTGAGE is made this	7th	day of Decen	nber
THIS MORTGAGE is made this  19, between the Mortgagor,	Jeanne M. Freema	n	01
	(herein "Born	rower"), and the Mortgagee,	Charter
Mortgage Company, a Florida	Corporation	, a corporation	organized and existing
Mortgage Company, a Florida under the laws of the state of Florida 2222	ida	$\ldots$ , whose address is $\ldots$	). BOX 4130,
Jacksonville, Florida 32231		(he	rein "Lender").
WHEREAS, Borrower is indebted to	Lender in the principal	sum of Forty-Five T	housand and No/100
(\$45,000.00)		, which indebtedness is evider	nced by Borrower's note
WHEREAS, Borrower is indebted to (\$45,000.00)	herein "Note"), provid	ling for monthly installments and payable on January	of principal and interest, 1, 2013
;	not social paid, add	p-y	

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 5 of a Planned Unit Development Subdivision known as Creekside Villas, Phase I according to a plat thereof dated August 2, 1982 prepared by Arbor Engineering, Inc. and recorded in the RMC Office for Greenville County in Plat Book 8-P at Page 97 and having such metes and bounds as appears thereon.

This being a portion of the same property conveyed to the mortgagor herein by deed of Pebblepart, Ltd. recorded May 6, 1981 in the RMC Office for Greenville County in Deed Book 1147 at Page 548.



which has the address of	Unit 5, Building 1,	Creekside Villas	Taylors
which has the attoress or	[Street]	,	[City]
South Carolina	(herein "Property Address");		
Island and Tim Code?			

To Have AND to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA -- 1 to 4 Family = 6 75 - FRMA: FRUMC UNIFORM INSTRUMENT

1200

4328 RV-21