Witness	hand(s) and se	al(s) this	6th	day of	Decembe	r , 19 82	
Signed, sealed, and del	ivered in pres	ence of:	×701		Bef	[6	SEAL]
11 0	1 an	1 1	$0 \times m$	ya C	i. Bell	[	SEAL]
Shem	11/6	ushall		<u></u>			SEAL]
Detay W	Tyans	hall	*********				SEAL
North		<u> </u>	<u> </u>				<u></u>
STATE OF SOUTH		, } } <b>88:</b>					
COUNTY OF Wo	ake	) Sherma	n W. Mars	shall			2
and made cath that h	ne saw the with		ohn Bell	& Myra l	Bell d the within dec	ed, and that dep	onent,
sign, seal, and as with Betsy W	their . Marshal	11	200 and		witnessed	the execution t	hereof.
			1.	<b>/</b>	an In	and	0
My Commission	Expires 12:18-84		عمارك	Western			2
Sworn to and su	becribed befor	e me this	1	6thday o	/ Span	er ,19 8	
			<u>*</u>	usy a	. / Klissi	ry Public for Booth Con NIRT	režina.
J. J. L. S. J. L. S. J. L. S.							
Nort STATE OF SOUT		ra. 1					
COUNTY OF	H OILIODH	) sa:		RENUNCIA	TION OF DO	WER	
* Dotay	W. Marsl	hall		45-4 34		a Notary Publi	e in and
for <del>South</del> Carolina, North	do hereby cei	rtify unto all wh	THE WILL OF	TIME WILLIES	MIRCH OCHILL		talir and
	ed by me, did	declare that al	a door frooly	voluntarily.	efore me, and, u	y compulsion, (	iread, or
t t	A AP DOTEARS	whomsoever.	renounce. rese	ייטו שווען ייסבע	cici icundama		
assigns, all her int	Banker erest and esta	te, and also all					gular the
premises within m	entioned and 1	reseaseu.	V7.	Pena	a. Be	U	[SZAL]
			<b></b>	6thday of			
Given under my hand and seal, this				Bita	11/m	shall	
			My Con	nnission Expres 1	2-18-44	lday Poblic for Booth NO	Cerolina.
		(a) (ia)				4.00	inter-
<b>1000</b> 0	PADED DEC	6 1982	at 4:16	P.M.	<b>^</b> 01 *	<b>1</b> 36	19 4 7 j
8 4			c		19 82,	County, S. C.	
CONTRACTION OF THE PROPERTY OF			Corporation		ð Í	ounty	)r. Three
<b>Q</b>	X		Pot.		្នា ស្រុ	Ŏ.	Lake Dr.
			ä		န္တီလ စ ပ		Sec.
	A(			il il	# # A		30
> × E	rg.A.	æmd			ily inde	11e	1 e.
> × E	RTGAGE	ell and Bell			roporly inde kook day of D.	nville	Stone Hts.
Wyche V  Y  SE SOUTH		A. Bell	TO Mortgage		properly inde Book 1 day of D day of P.M.	reenville	Stone Hts.
> × E	MORTGA	John T. Bell and Amite A. Bell			Roceived and properly inde and recorded in Book 1 this 6th day of D. Page 80 2t 4:16 P.M.	7	\$60,000.00 Pt. Lot 33 Stone Lab Stone Lake Hts. , St