First Federal Savings and Loan Association Post Office Drawer 408, Greenville, SC 29602

	FILED	MORTGAGE
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THIS MORTGAGE is made this 25th 19 82, between the Mortgagor, Cherein "Borrower"),			
THIS MORTGAGE is made this at cy 25th	day of	<u>October</u>	,
19 82 hetween the Mortgagor, NEW John F. Thompson			
(herein "Borrower"),	and the	Mortgagee, Fir	est Federal
Savings and Loan Association, a corporation organized and existing of America, whose address is 301 College Street, Greenville, South	nR anaet t	HIG IGMOON CITE OF	nited States
WHEREAS, Borrower is indebted to Lender in the principal su	m of	ten thousand a	nd
no/100 Dollars, which inc	debtednes	ss is evidenced by	Borrower's
note dated October 25, 1982 (herein "Note"), providing and interest, with the balance of the indebtedness, if not sooner particles, it is not sooner particles.	g for mont	lhlyinstallments	of principal
TO SECURE to Lender (a) the repayment of the indebtedness thereon, the payment of all other sums, with interest thereon, adva	anced in a	ccordance herew	ith to protect
the security of this Mortgage, and the performance of the covenant contained, and (b) the repayment of any future advances, with i Lender pursuant to paragraph 21 hereof (herein "Future Advances")	nts and ag interest tl	greements of Bor hereon, made to	rower herein Borrower by

ALL that certain piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 8 of a Planned Unit Development Subdivision known as Creekside Villas, Phase I according to a plat thereof dated August 2, 1982 prepared by Arbor Engineering, Inc. and recorded in the RMC Office for Greenville County in Plat Book 8-P at Page 97 and having such metes and bounds as appears thereon.

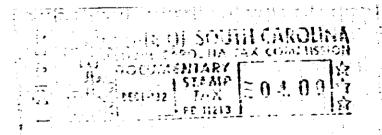
, State of South Carolina:

grant and convey to Lender and Lender's successors and assigns the following described property located

This conveyance is made subject to any restriction, rights-of-way, zoning ordinances, easements that may appear of record on the recorded plat or on the premises.

This being the same property conveyed to John F. Thompson by deed of Davidson-Vaughn, A South Carolina Partnership, dated September 7, 1982 and recorded September 8, 1982 in the RMC Office for Greenville County in Deed Book 1173 at page 535.

This is a second mortgage and is junior in lien to that mortgage executed by John F. Thompson to First Federal Savings & Loan Of South Carolina which mortgage is recorded in the RMC Office for Greenville County in Book 1583 at Page 182 and dated September 7, 1982 and recorded October 14, 1982 and assigned to Federal National Mort gage Association in Book 1583 at Page 190 and dated September 7, 1982 and recorded October 14, 1982.



which has the address of 8 Creekside Way

Greenville (Cr

South Carolina 29609 (herein "Property Address");

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA -- 1 to 4 Family-6-75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para 24)

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in the County of _