800x1586 FAGE 321

£4.50	/*_
STATE OF South Carolina OC. S. O. ASSIGNMENT	OF MORTGAGE
COUNTY OF Greenville "OFFE 2 49 PH 182	
FOR VALUE RECEIVED CHANKER YMORTGAGE CORPORATION, does hereby transfer	
and assign untoSOUTH CAROLINA STATE HOUSING AUTHORITY, its successors	
and assigns forever, that certain mortgage, and the note thereby secured, made and	
executed by John C. Long and Martha L. Long	, dated the
17th day of November, 19 82, and duly recorded in Book 586 at Page 3/4	
in the Office of the Clerk of Court for the above referenced County and State.	
IN WITNESS WHEREOF, BANKERS MORTGAGE CORPORATION, has caused this	
instrument to be duly executed and delivered this 17th of	lay of November , 1982.
In the Presence of:	GE CORPORATION
\sim	
Mutta Parsons By The Its: Vice I	President
Janui A. Roger Attest: Its:	
Tanu U. Mys Attest: Attest: Its:	Assistant Secretary
STATE OF SOUTH CAROLINA	(Corporate Seal)
COUNTY OF FLORENCE	The state of the s
PERSONALLY appeared before me Marth	a Parsons , who being
duly sworn says that (s)he saw BANKERS MORTGAGE CORPORATION by Patsy J. Lee, its	
Z Vice President, and W. D. Robertson, its Assistant Secretary, sign, seal and execute	
∞ as its act and deed deliver the foregoing Assignment for the uses and purposes therein N	
mentioned and that (s)he with Janice A. Rogers , witnessed the due execution	
∞ Nand delivery thereof.	
SWORN to and subscribed before me this 17th day of November, 19, 19	
O Roma	ratty Parson
Novary Public in & for South Carolina Commission Expiration: 0.46493	
(Notary Seal) RECORDED NOV 1 8 1982 at 2:4	9 P.M. 12173