

State of South Carolina

County of GREENVILLE

GR... FILED  
NOV 17 3 49 PM '82  
S.C.  
Mortgage of Real Estate  
BOOK 1586 PAGE 238  
AMERSLEY

THIS MORTGAGE is dated November 11, 19 82

THE "MORTGAGOR" referred to in this Mortgage is Parnell Q. DuBois and Blanch DuBois

THE "MORTGAGEE" is BANKERS TRUST OF SOUTH CAROLINA, whose address is 116 NE Main Street, Simpsonville, South Carolina 29681

THE "NOTE" is a note from Parnell Q. DuBois & Blanch DuBois to Mortgagee in the amount of \$ 9,700.00, dated November 11, 19 82. The Note and any documents renewing, extending or modifying it and any notes evidencing future advances are all referred to as the "Note" and are considered to be a part of this Mortgage. The final maturity of the Note is November 15, 19 87. The amount of debt secured by this Mortgage, including the outstanding amount of the Note and all Future Advances under paragraph 13 below, shall at no time exceed \$ 9,700.00, plus interest, attorneys' fees, and court costs incurred in collection of amounts due hereunder, and Expenditures by Mortgagee under paragraph 5 below. Interest under the Note will be deferred, accrued or capitalized, but Mortgagee shall not be required to defer, accrue or capitalize any interest except as provided in the Note.

THIS MORTGAGE is given to secure to Mortgagee the repayment of the following amounts, with interest: (a) the indebtedness evidenced by the Note; (b) any Future Advances made under paragraph 13 below; (c) Expenditures by Mortgagee under paragraph 5 below; and (d) attorneys' fees, court costs and other amounts which may be due under the Note and this Mortgage. In consideration of the above indebtedness and for other valuable consideration which Mortgagor acknowledges receiving, Mortgagor does hereby mortgage, grant and convey to Mortgagee, its successors and assigns, the following described property:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, in Hopewell Community, containing 5.00 acres, more or less, as shown on a plat entitled "Property of James Robert Gault", prepared by Campbell and Clarkson, dated April 6, 1968, and recorded in the RMC Office for Greenville County in Plat Book ZZZ, at Page 7. Said plat being craved for the metes and bounds description thereon.

This being the same property conveyed to the Mortgagors herein by Deed of James Robert Gault, dated May 30, 1975, and recorded in the RMC office for Greenville County on May 30, 1975 in Deed Book 1019 at Page 113.

This mortgage is second and a junior lien to that certain mortgage held by First Federal Savings & Loan Association dated May 8, 1978 and recorded in the RMC Office for Greenville County in Mortgage Book 1431 at Page 446, in the original amount of \$32,000.00.

STATE OF SOUTH CAROLINA  
DOCUMENTARY STAMP  
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STATE OF SOUTH CAROLINA  
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TOGETHER with all and singular rights, members, hereditaments and appurtenances belonging or in any way incident or appertaining thereto; all improvements now or hereafter situated thereon; and all fixtures now or hereafter attached thereto (all of the same being deemed part of the Property and included in any reference thereto);

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