MORTGAGE OF REAL ESTATE

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COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

R.M.C

WHEREAS, Jimmy J. Lindsey

(hereinafter referred to as Mortgagor) is well and truly indebted unto First Citizens Bank and Trust Company

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Twenty Three Thousand and No/100------

AS STATED IN NOTE OF EVEN DATE.

with interest thereon from

at the rate of

per centum per annum, to be paid:

----- Dollars (\$ 23,000.00 ) due and payable

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagoe at any time for advances made to or for his account by the Mortgagoe, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagoe at and before the scaling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold released, and by these presents does grant, bargain, sell and release unto the Mortgagoe's heirs, successors and assigns:

"ALL that certain piece, percel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and being known and designated as Lot #11 on plat of property of Ernestine Massey Property and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the South side of Maxie Avenue at the joint front corner of Lots 11 and 12, 439.4 feet W. of Mark Drive, and running thence with the line of Lots 11 and 12, S. 12-01 W. 254.7 feet to an iron pin; thence N. 48-38 W. 170 feet to an iron pin; thence N. 20-15 E. 145.8 feet to an iron pin; thence N. 89-40 E. 130.0 feet along said Maxie Avenue to the point of beginning.

LESS, HOWEVER, that portion of a .18 acre tract which is located within Lot #11 and shown on plat of property entitled Survey for Joseph H. Bradley prepared by Arbor Engineering on October 28, 1982 and being recorded in the RMC Office for Greenville County in Plat Book ? H at Tage \_\_\_\_\_.

This being the same property acquired by the Mortgagor by deed of Joseph H. Bradley and Gaynell H. Bradley dated October 28, 1982 and to be recorded herewith.

Mortgagee's Mailing Address: P.O. Box 3028 Greenville, S. C. 29602

School College College

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Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that is is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and alawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as projected herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagoe forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

Q. Q.

1328 NO.