## **MORTGAGE**

This form is used in connection with mortgages insured under the one- to four-family provisions of the National Housing Act.

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE	ss:	GREE	ار از خ	CO. S. C.
TO ALL WHOM THESE PRESENTS	,	RN: DONI	1 NIE	12 16 PH 'BL S. TANKERSLE' R.M.C

RANDOLPH R. TOOTHMAN AND NIVIA H. DE TOOTHMAN

GREENVILLE, SOUTH CAROLINA

of
, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF SOUTH CAROLINA,

, a corporation organized and existing under the laws of THE STATE OF SOUTH CAROLINA , hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of FORTY-TWO THOUSAND SIX HUNDRED AND NO/100THS------\_\_\_\_\_Dollars (\$42,600.00------), TWELVE AND ONE-HALF----- per centum ( 121/2----- %) with interest from date at the rate of per annum until paid, said principal and interest being payable at the office of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF SOUTH CAROLINA in GREENVILLE, SOUTH CAROLINA or at such other place as the holder of the note may designate in writing, in monthly installments of \_\_\_\_\_. FOUR HUNDRED EIGHTY-FOUR AND 36/100THS-----Dollars (\$484.36-----), , 1982 , and on the first day of each month thereafter until the princommencing on the first day of DECEMBER cipal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of NOVEMBER, 2002.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of GREENVILLE,

State of South Carolina:

ALL that certain piece, parcel or lot of land situate, lying and being on the Western side of Sevier Street in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 3, on a plat of Property of Randolph R. Toothman and Nivia H De Toothman made by Carolina Surveying Co., Inc., RLS, on October 29, 1982, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at a nail and cap at the joint front corner of Lots 3 and 4 and running thence N. 57-20 W. 213.3 feet to an old iron pin; thence running along the Jones line N. 34-00 E. 60 feet to an old iron pin the joint rear corner of Lots 3 and 2; thence running along the common line with Lot No. 2, S. 57-20 E. 211.8 feet to an old iron pin the joint front corner of Lots 2 and 3; thence along Sevier Street S. 32-40 W. 60 feet to a nail and cap, the point of beginning.

THIS being the same property conveyed to the Mortgagors by J. C. Perrin as Executor of the Estate of W. A. Jones by deed dated October 30, 1982, and ecorded in the RMC Office for Greenville County on November 1, 1982, in Deed Book WAL at Page 371.

ecorded in the RHC Office for Greenville County on November 1. 1982.

NOL at Page 371.

Proceeding the RHC Office for Greenville County on November 1. 1982.

NOL at Page 371.

Proceding the RHC Office for Greenville County on November 1. 1982.

NOL at Page 371.

STAMP 17.0.

Together with all and singular the rights, memoris, ilereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

The Mortgagor covenants and agrees as follows:

1. That he will promptly pay the principal of an interest on the indebtedness evidenced by the said note, at the times and in the manner herein provided. Privilege is reserved to pay the debt in whole, or in an amount equal to one or more monthly payments on the principal that are next due on the note, on the first day of any month prior to maturity; provided, however, that written notice of an intention to exercise such privilege is given at least thirty (30) days prior to prepayment.

HUD-92175W (1-79)