## CORPORATION ASSIGNMENT

| •  |                     |   |   |                    |
|--|---------------------|---|---|--------------------|
|  | <b>ADT</b> ENS      | FILED CO. S. C.                         |   | _                  |
| SOUTH CAROLINA   |                     |   | LOAN NO09-39                              | <del>-</del> 32075 |
|  | Oct 29              | 11 53 AH 182                            |   |                    |
|  | DONNIE              | S TANKERSLEY                            |   |                    |
| STATE OF WIROWAXX SOUTH C.                                   | AROLINA             | R.M.C                                   |   |                    |
| COUNTY OF GREENV   | ILLE                |   |   |                    |
| FOR VALUE RECEI  | VED, THE LOMAS &    | NETTLETON COM                           | APANY hereby assigns,                     | transfers          |
| and sets over to   | <u> </u>            | AGE ASSOCIATIO                          | <u> </u>                                  | •                  |
|  |                     |   |   |                    |
| that certain mortgage from Will                              | iam J. Braeckela    | ere and Janet                           | M. Braeckelaere                           |                    |
| to THE LOMAS & NETTLETON CO                                  | OMPANY, in the amou | nt of \$ <u>41,20</u> 6                 | 0.00                                      | dated              |
| in the office of the Clerk of Court (                        |                     |   | 594 , at Page                             | 3991,              |
| in the office of the office of count i                       |                     |   | , county.                                 | J                  |
| Dated this 29th day of                                       | October             | , 19 <sub>82</sub>                      | •   | ₩.                 |
|  |                     |   |   | -                  |
|  |                     | THE LOMAS & N                           | ETTLETON COMPANY                          |                    |
|  |                     | Ву                                      | Mander                                    |                    |
|  |                     | V.C.Alexand                             | er, Vice Presiden                         | t                  |
| WITNESS:   |                     | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | GOTHOL OHIOCIAH XXX                       |                    |
| July . V   | <b>た</b>            |   | -   |                    |
| 11/2 0 %   | •                   |   |   |                    |
| Uf Jug Mayor   |                     |   |   |                    |
| STATE OF YERMAN SOUTH CA                                     | AROLINA             |   |   |                    |
| COUNTY OF RICHLA   | AND                 |   |   |                    |
|  | eared before me     |   |   | nd made            |
| oath thats he was pre<br>its act and deed deliver the within |                     |   | ON COMPANY sign, sea<br>Wayne A. Thompson |                    |
| witnessed the execution thereof.                             |                     | -                                       | •   |                    |
| SWORN TO before me this29                                    | Oth day of          | October                                 | , 19_82                                   |                    |
|  |                     | 9                                       |   |                    |
|  |                     | ling                                    | <u> </u>                                  | 4                  |
| William Comment  |                     | 0                                       | WITNESS                                   | •                  |
| 11/30  |                     |   |   |                    |
| Want / hum   |                     |   |   |                    |
| NOT ARY ARELIC   |                     |   |   |                    |
| Wy Compission expires 6-                                     | -04-91.             |   |   |                    |
| C. Marin   |                     |   |   |                    |
|  |                     |   |   |                    |
|  |                     |   | 103                                       | 388                |
| RECORDED OCT 291   | 1982 at 11:53       | А.Н.                                    |   |                    |
|  |                     |   |   |                    |