GP= 1 = 00 S. C

LONG, BLACK & GASTON

Úct 20 11 57 AH 182

SOUTH CAROLINA

VA Form 26-6338 (Home Loan)
Revised September 1975. US Philipped ANNERSLEY
Section 1810, Title 38 U.S.C. Acceptable to Federal National Mortgage R. M.C.

## **MORTGAGE**

500x1583 FAGE 978

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

WHEREAS:

TIMOTHY T. BURNETT

Greenville, South Carolina

of , hereinafter called the Mortgagor, is indebted to

BANKERS LIFE COMPANY

organised and existing under the laws of the State of Iowa , hereinafter called Mortgagee, as evidenced by a certain promiseory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of SIXTY THREE THOUSAND AND NO/100----
Twelve & one-halfper centum (12.5%) per annum until paid, said principal and interest being payable at the office of Bankers Life Company, Des Moines, Polk County , or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of SIX HUNDRED SEVENTY TWO AND 84/100------Dollars (\$ 672.84 ), commencing on the first day of December 1 , 19 82, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of November , 2012.

Now, Know All Men, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of Greenville , State of South Carolina;

ALL that certain piece, parcel or lot of land sitaute, lying and being in the State of South Carolina, County of Greenville, on the eastern side of Parks Point Drive, being shown and designated as Lot 14 on plat of Paris Point, recorded in the RMC Office for Greenville County in Plat Book 8-P at Page 6, and having, according to a more recent survey prepared by Freeland and Associates, dated Cotober 15, 1982, entitled "Property of Timothy T. Burnett, recorded in the RMC Office for Greenville County in Plat Book 9 G at Page 83, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Paris Point Drive, joint front corner of Lots Nos. 14 and 15 and running thence with said drive, N. 54-15 E. 19.42 feet to an iron pin, joint front corner of Lots 13 and 14; thence with the line of lot 13, S. 84-33 E. 234.64 feet to an iron pin; thence S. 5-09 W. 57.35 feet to an iron pin in the line of Lots 14 and 15; thence running with the line of Lot 15, N. 84-33 W. 249.87 feet to an iron pin, the point of BEGINNING. ALSO: The Grantor grants to the Mortgagor, his heirs and assigns forever, the use of the drive way encrochment shown on the joint property line of Lots 14 and 15, being 21.4 feet in length by 1.6 feet in width at its widest point and 0.5 of a foot at its narrowest point, as shown on said described description above.

THIS is the same property conveyed to the mortgagor herein by deed of

THIS is the same property conveyed to the mortgagor herein by deed of Paris Point Development, Inc., dated October 25, 1982, and recorded simultaneously herewith.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

TOTAL OF SCHING CAROLINA TO A STANFORD THE STANF & 25.79 CO.

| No.