P.O. But 5473 MORTGAGE OF REAL ESTATE. Terry E. Haskins, Atty at Law 5000 State of South Carolina RESEARCE CO. S. C. MORTGAGE OF REAL ESTATE BOOK 1583 PAGE 552

OCT 20 3 42 PH TO ALL WHOM THESE PRESENTS MAY CONCERN:

DONNIE 5. TANKERSLEY

WHEREAS, EQUATRADE, INC.

COUNTY OF GREENVILLE

(hereinafter referred to as Mortgagor) is well and truly indebted unto The Palmetto Bank

pursuant to the terms of a promissory note given this date, with interest as provided therein, and maturing April 11, 1983.

KRIKIN PERSONANGAN KRIPAK

*XXXXXXX

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and hefore the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, hing and being in the State of South Carolina, County of Greenville, Chick Springs Township, about two miles West of Green, of the Southeast side of U. S. Super Highway No. 29, and being shown and designated as Lots Nos. 1 and 2 on a survey entitled "Property of G. B. and Willie Mae Harrill," dated October 14, 1959, by H. S. Brockman, Surveyor, and having, according to said plat, the following metes and bounds, to-wit:

29, joint front corner with property now or formerly of T. D. Blmore, and running thence S. 32-33 E. 92.3 feet to an old iron pin; thence S. 24-23 E. 145.1 feet to an old iron pin; thence N. 66-47 E. 148.4 feet to an old iron pin; thence N. 23-54 W. 208.6 feet to an old iron pin on the right of way of U.S. Highway 29; thence along and with said right of way S. 67-30 W. 150.9 feet to an iron pin; thence N. 22-30 W. 25 feet to an iron pin; thence S. 67-30 W. 13 feet to the point of beginning.

This being the same property conveyed to grantors in deed book 963 at page 623, G. Narrill the 12.29-72.

CO JOSEPH CARCLINA

CONTRACTOR

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertuining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises heireinabove described in fee simple absolute, that it has good right and is reputully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided them. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

GREENVILLE OFFICE SUPPLY CO. INC

