FILED GREEN BUT CO. S. C. SEP 8 2 54 PH '82

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BONNIE S. TANKERSLEY R.H.C.

DONNIE S. TANKERSLEY .

MORTGAGE

-600x1579-PAUL963-600x1583 PAGE 182

THIS MORTGAGE is made this 1982, between the Mortgagor,	7th	day of <u>September</u>
		orrower"), and the Mortgagee, First Federa
Sayings and Loan Association of So	uth Carolina, a corporat	ion organized and existing under the laws o
the United States of America, whos	e address is 301 College	e Street, Greenville, South Carolina (herei
"Lender")		

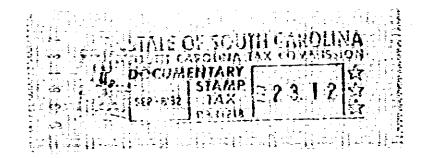
WHEREAS, Borrower is indebted to Lender in the principal sum of Fifty-Seven Thousand Seven Hundred Fifty & No/100 Dollars, which indebtedness is evidenced by Borrower's note dated <u>September 7, 1982</u>, (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on <u>October</u> ...1,...2012......;

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located _. State of South Carolina. Greenville in the County of ___

ALL that certain piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 8, of a Planned Unit Development Subdivision known as Creekside Villas, Phase I according to a plat thereof dated August 2, 1982 prepared by Arbor Engineering, Inc. and recorded in the RMC Office for Greenville County in Plat Book 8-P at Page 97 and having such metes and bounds as appears thereon.

This being the same property conveyed to the mortgagors by deed of Davidson-Vaughn, a South Carolina Partnership of even date to be recorded herewith.

Re-recorded to add PUD Rider



which has the address of 8 Creekside Way,

South Carolina 29609 _(herein "Property Address"); (State and Zip Code)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para. 24)

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