606% 1582 FAGE 484'

STATE OF SOUTH CAROLINA )

GREENVILLE

Davis Mechanical Controllar, day

COUNTY OF

RELEASE OF MORTGAGE

FOR VALUE RECEIVED, the undersigned does hereby release from the lien of that certain mortgage recorded in Mortgage Book 1570at Page 211on May 17, 1982 the following described property:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot #5 on plat of property entitled PARKSTONE which plat is recorded in the RMC Office for Greenville County in Plat Book 8-P at Page 42.

IN WITNESS WHEREOF, I have hereunto set my hand

and seal this 29th day of September 1982

IN THE PRESENCE OF:

\_\_\_

STATE OF SOUTH CAROLINA

PROBATE

COUNTY OF GREENVILLE

PERSONALLY appeared before me the undersigned witness who on oath states that (s)he saw the within named F. H. Gillespie sign, seal and as his act and deed, deliver the within written RELEASE OF MORTGAGE, and that(s)he with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this

29thday of September, 1982.

(SEAL)

Notary Public for South Carolina My Commission Expires: 5-29-83

5 82 1358

4.000

RECORDED (OCT 5 1982 at 3:55 P.M.

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