SEP 3 1/2 00 PH 182 DONNIE TANKERSLEY

## **MORTGAGE**

	3rd	day of _S	leptember
THIS MORTGAGE is made this	William D. Ridin	day or ≥	•
		rrower"), and u	he Mortgagee, First Federal
Savings and Loan Association of Southe United States of America, whose "Lender").	th Carolina, a corporation address is 301 College	on organized ar Street, Greenv	nd existing under the laws of ille, South Carolina (herein
WHEREAS, Borrower is indebted to Hundred, Fifty and No/100 note dated September 3, 1982 and interest, with the balance of the i 2005;	o Lender in the princips Dollars, which _, (herein "Note"), provindebtedness, if not soon	l sum of Fort h indebtedness ding for month her paid, due ar	ty-Five Thousand, Three is evidenced by Borrower's ally installments of principal and payable on October 1.
TO SECURE to Lender (a) the rep thereon, the payment of all other sums the security of this Mortgage, and the contained, and (b) the repayment of Lender pursuant to paragraph 21 her grant and convey to Lender and Lende in the County of Greenville	s, with interest thereon, a performance of the cov any future advances, w reof (herein "Future Ad er's successors and assig	advanced in accentation and agraints and agrainth interest the vances"), Borro	reements of Borrower herein ereon, made to Borrower by ower does hereby mortgage,
All that certain piece, posituate, lying and being in the southeastern side of Hampton and designated as Lot No. 26, made April, 1951, by Dalton as Greenville County, in Plat Boothe following metes and bounds BEGINNING at an iron position as Woodfern Circle, at thence along the joint line of strunning S. 19-41 W. 92.6 feet 26; thence with the common li on the southeastern side of Hampton and Judy P. Henry, by deed data the Let 3/982, in Deed Volus Office for Greenville County, in the southeastern side of the southeastern side of the southeastern side of Hampton I with the line of said Circle N.  This is the same proper and Judy P. Henry, by deed data the Struck Stru	State of South Caro Circle, also known as shown on a plat and Neves, and recook AA, at Page 33, s, to-wit: in on the southeaste the joint front corn aid lots, S. 47-0 E to an iron pin at the ne of said lots, N. mpton Circle, also 43-0 E. 85 feet to ty conveyed to Morated September 3, me	lina, County as Woodfers of Property orded in the and having, ern side of H er of Lots 2, 201.5 feet e joint rear 47-0 W. 23 known as W the beginnin tgagor by Th	of Greenville, on the Circle, being known of Talmer Cordell, R. M. C. Office for according to said plat, ampton Circle, also and 27, and running to an iron pin; thence corner of Lots 25 and 8.1 feet to an iron pin codfern Circle; thence g point.
STAMP 19 1			
which has the address of16 Woo	dfern Circle		Greenville
WHICH HAS LIE AGUICSS OF	(Street)		(City)
South Carolina 29615 (h	erein "Property Addres	s'');	

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA — 1 to 4 Family - 6 75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para 24)