SEP 1 3 14 PH 182

MORTGAGE

800k1579 PAGE 473

DONNIE S. TANKERSLEY

THIS MORTGAGE is made this	26th	day of August		
19.82., between the Mortgagor, Dennis, M. and Jo. Ann. Riggs				
Security Federal Savings and Loan Associa laws of the United States, whose address i	tion of Columbia, Columb is 1233 Washington Stree	oia, S. C., a corporation organized a et, Columbia, South Carolina, 29201	nd existing under the line (herein "Lender").	
WHEREAS, Borrower is indebted to	Lender in the principal	sum of Eighty Five which indebtedness is evidenced	Thousand I by Borrower's note	

dated August 26, 1982..... (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on Septe. 1, 2007............

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of... Greenville.

being known and designated as Lot # 327 of Section V of a subdivision known as Poinsettia (Sheet 2), said subdivision being located in the corporate limits of the Town of Simpsonville, with the said Plat recorded in the R.M.C. Office for Greenville County in Plat Book 5P at Page 34, and having, according to the said metes and bounds as follows:

BEGINNING at a point on the Northwestern side of S. Almond Drive 619.0 feet + or - from the intersection of S. Almond Drive and Hill-pine Drive, and running N. 52-27 W., 179.02 feet to a point; thence N. 41-00 E., 115.0 feet to a point; thence S. 53-52 E., 184.02 feet to a point on S. Almond Drive; thence along S. Almond Drive S. 43-19 W., 120 feet to the point of beginning.

DERIVATION: This is the same property conveyed to the mortgagors herein by deed from H. E. Freeman Construction Company, Inc., of even date, recorded in the R.M.C. Office for Greenville County in Deed Book _______, at Page _______.

THIS MORTGAGE is made subject to all defects, conveyances, liens, rights of way, restrictions and covenants (if any) of record as of the date of recording.



which has the address of Lot . 32	7, S. Almond Drive, S	Simosonville, S. C.
	[Street]	(City)
(her	rein "Property Address");	
[State and Zip Code]	-	

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all casements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA -1 to 4 fam + 6 75 FRIVA FRENC UNIFORM INSTRUMENT