GREEN FILED F. CO. S. C. AUG 27 4 59 PH '82 DONNIE S. TANKERSLEY R.M.C

MORTGAGE

THIS MORTGAGE is made this		day of	August	
19 82, between the Mortgagor, Brad	lley B. Steele and	d Frances P. S	Steele	
, sources the intertagnation, and	, (herein "B	orrower"), and th	he Mortgagee, F	irst Federal
Savings and Loan Association of South the United States of America, whose a "Lender").	Carolina, a corporat	ion organized ar	id existing under	r the laws of
WHEREAS, Borrower is indebted to I Hundred and No/100 (\$49.500.00) note dated, (and interest, with the balance of the ind 2008;	Dollars, whi (herein "Note"), prov	ich indebtedness viding for month	is evidenced by ly installments	Borrower's of principal
TO SECURE to Lender (a) the repay thereon, the payment of all other sums, we the security of this Mortgage, and the percentained, and (b) the repayment of an Lender pursuant to paragraph 21 hereogrant and convey to Lender and Lender's in the County of Greenville	with interest thereon erformance of the co ny future advances, of (herein "Future Ac s successors and assi	, advanced in acc venants and agr with interest the dvances"), Borro igns the followin	cordance herewi eements of Borr ereon, made to I ower does hereby g described prop	th to protect ower herein Borrower by y mortgage, erty located
Lender pursuant to paragraph 21 hereogrant and convey to Lender and Lender's	of (herein "Future Acsi s successors and assi	dvances"), Borro	ower does hereby g described prop , State of Sout	y mortgage, erty located h Carolina

ALL that certain piece, parcel, or lot of land, situate, lying, and being in the City of Greenville, County of Greenville, State of South Carolina, and being known and designated as Lot 12, Parkhill Subdivision, Plat 1, and which said plat is recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book F, at Pages 135-136, and according to said plat having the following courses and distances, to-wit:

BEGINNING at an iron pin on the edge of Aberdeen Avenue, joint front corner with Lot 13 and running thence with the common line with said Lot, N. 62-50 W. 180 feet to an iron pin in the common line with Lot 35; thence running with the common line with said Lot 35, N. 27-10 E. 70 feet to an iron pin on the edge of Elsie Street; thence running with the edge of said Street, S. 62-50 E. 180 feet to an iron pin at the intersection of Aberdeen Avenue and Elsie Street; thence running with the edge of Aberdeen Avenue, S. 27-10 W. 70 feet to a point on the edge of Aberdeen Avenue, the point of beginning.

The within property is the identical property conveyed to the Mortgagors herein by deed of Charles Stephen McDonald and Victoria G. McDonald of even date herewith and which said deed is being recorded simultaneously with the recording of the within instrument.

Which has the address of: 100 Aberdeen Avenue Greenville, South Carolina 29605

STEMP - 19 BOY

(State and Zip Code)

which has the address of _______

(City)

____(h

__(herein "Property Address");

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6-75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para 24)

4328 RV.Z

A THE STATE OF THE