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0 S. C.

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bn 185 SLEY

MORTGAGE

| THIS MORTGAGE is made this | | | day of | August | , |
|---|--|--|---|--|--------------------------|
| 19_82, between the Mortgagor, | Juliette | Brown Mim | | | - |
| | , (h | erein "Borro | wer"), and the | Mortgagee, First Federa | <u>.</u> |
| Savings and Loan Association of Sou | th Carolina, a | corporation | organized and | existing under the laws of | 1 |
| the United States of America, whose | address is 30 | 1 Conlege Su | reet, Greenvin | e, South Caronna (nerch | • |
| "Lender"). | | | | | |
| WHEREAS, Borrower is indebted t | o Lender in th | e principal s | um of Ten | Thousand Dollars | _ |
| and No Cents \$ | 10,000 uubb | tays, which i | ndebtedness 1 | s evidenced by Borrower : | 5 |
| | Al a series Chie | Larry municipie | or for monthly | inetallmente of principa | 1 |
| and interest, with the balance of the interest, 1992. | ndebtedness, | if not sooner | paid, due and | payable on September | + |
| 1st, 1992. | | | | | |
| TO SECURE to Lender (a) the rep thereon, the payment of all other sums the security of this Mortgage, and the contained, and (b) the repayment of Lender pursuant to paragraph 21 he grant and convey to Lender and Lende in the County of Greenville ALL that certain piece, parce side of St. Mark Road, Chick of Carolina, being shown as a 0.5 dated July 9, 1982, prepared to Book at page, Re according to said plat, the fe | s, with interes e performance any future adreof (herein "ler's successors for lot of Springs Town 577 acre trade of Clemson Fallowing metallower and | thereon, advocation of the coverage vances, with resulting Advances and assigns and situal ship, Country for Green for Green tes and bounded of Stanoning the contraction of the coverage o | vanced in accounts and agree interest ther inces"), Borrow the following te, lying at of green at of prope Services, ville Countinds, to wit Mark Road ence with S | rdance herewith to protect ements of Borrower hereing eon, made to Borrower by wer does hereby mortgaged described property located., State of South Carolinand being on the wester ville, State of South rty of Bennie F. Brown and in Platy and having, and the front corner of the Mark Road, S. 04 3 | of |
| property now or formerly of 6 00 W. 12 feet; Running thence 222 Feet; thence N 67-56 03 W of Brown S 86-56 38 W. 121.50 Parham; thence with the Parham the line of property now or for 29 00E. 183.36 feet to an irothence still with Glover property N still with Glover property N | along the last of the last of the last of last the last of last the last of la | ine of the c; thence c iron pin a line N 03-4 yles; there corner of 13 40 E. 16 | ontinuing wat the property of | ith the line of property now or formerly of feet to an iron pin in Lyles property N. 66 ow or formerly of Gloon an iron pin; thence | erty of in over |
| This is the same property con | wayed to the | Grantor 1 | v deed of H | omer Styles, dated | |
| January 13, 1971 and recorded | in Deed Bo | ok 966 at r | age 289, R. | M.C. Office for | |
| Greenville County, South Caro | lina. | | , | | |
| Greenville councy, south servi | | | | | |
| GRANTEE'S ADDRESS: | | - | | : | |
| Juliette Brown Mims | | | | 新兴的东京·新城本 (1) | |
| Route 1, Chick Springs Road | | | | A CONTRACTOR OF STATE | |
| Taylors, South: Carolina 29687 | | | OCUMENTAR | 17 | |
| | | | 5174 | 7 = 0 4 0 10 13 | |
| This is a second mortgage jun | ior to none | | -3. | · 13 | |
| | | $\mathcal{L}_{\mathcal{A}} = \{ (1, 1) \mid (1, 1) \in \mathcal{A} \mid (1, 1) \in \mathcal{A} \}$ | | | |
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| Dant | a 1 Chiak | Sorince Par | a | Taylors | |
| which has the address of | e 1, Chick (Street) | Shi Liiga Moc | · · · · · · · · · · · · · · · · · · · | (City) | , |
| South Carolina, 19687 | 1 | 4 A J.J.,,,,,,,??\ | | . " | |
| (State and Zip Code) | erein "Proper | ty Address) | • | | |
| TO HAVE AND TO HOLD unto Let the improvements now or hereafter rents, royalties, mineral, oil and go | erected on the as rights and | property, ar profits, wat | id all easemer er, water righ | its, rights, appurtenances its, and water stock, and | i, i |
| all fixtures now or hereafter attached | l to the proper | y, all of whic | h, including re | eplacements and additions | 8 |
| thereto, shall be deemed to be and re | main a part of | the property | covered by th | 18 Mortgage; and all of the | ; 1 |
| foregoing, together with said property referred to as the "Property." | y (or the leasen | oia estate II t | ma mordake j | o vii a icaociiviu) aic iicicii | • |

mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to

SOUTH CAROLINA - 1 to 4 Family-6-75-FNNA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para 24)