STATE OF SOUTH CAROLINA )
) RELEASE OF MORTGAGE
COUNTY OF GREENVILLE )

FOR VALUE RECEIVED, the undersigned B. W. Bruce, Assignee of that certain mortgage in the principal sum of Two Hundred Ninety-Six Thousand Four Hundred and No/100 ($296,400.00) Dollars, dated January 15, 1981, and recorded in the R.M.C. Office for Greenville County on January 16, 1981, in Mortgage Book 1530, at Page 310, hereby releases, relinquishes and forever discharges from the lien of said mortgage the property described in Exhibit "A" annexed hereto and made a part hereof by reference.

IN WITNESS WHEREOF, the undersigned has hereunto set her hand and seal this 5th day of August, 1982.

IN THE PRESENCE OF:

Patricia H. Grayson B. W. Bruce (SEAL)
B. W. BRUCE

Susan R. Huskey

STATE OF SOUTH CAROLINA )
) PROBATE
COUNTY OF GREENVILLE )

PERSONALLY appeared the undersigned witness and made oath that (s)he saw the within named B. W. BRUCE sign, seal and as her act and deed deliver the within written RELEASE OF MORTGAGE and that (s)he, with the other witness subscribed above, witnessed the execution hereof.

SWORN to before me this

5th day of August, 1982. Susan R. Huskey

Patricia H. Grayson (L.S.)
Notary Public for South Carolina

My Commission Expires: 10-15-89

BOZEMAN, GRAYSON & SMITH
ATTORNEYS AT LAW
THE FIRST FEDERAL BUILDING
301 COLLEGE STREET
GREENVILLE, SOUTH CAROLINA
29601

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