STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

RSLEY<sub>TO ALL</sub> WHOM THESE PRESENTS MAY CONCERN:

WHEREAS,

## I, ROBERT MICHAEL LOWERY,

(hereinafter referred to as Mortgagor) is well and truly indebted unto

DONALD J. WILLIAMS

at the end of five (5) years with the right to anticipate the full amount or not less than \$1,000.00 plus interest at any time

with interest thereon from

date

at the rate of

12½% per centum per annum, to be paid: at maturity

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgager, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgager may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgager in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Tract 5 containing two (2) acres according to a survey of the Property of Donald J. Williams made by Jeffery M. Plumblee, Inc. on July 6, 1982, and having the following metes and bounds according to said plat:

BEGINNING at iron pin at edge of a 30-foot right of way and running thence along line of property now or formerly of Burton S. 86-36 W. 182 feet to iron pin; thence continuing S. 86-36 W. 210 feet to rion pin; thence along line now or formerly of Gilreath S. 28-18 E. 212.2 feet to iron pin; thence continuing N. 28-16 W. 67.2 feet to iron pin; thence along line of Williams N. 83-48 W. 360.5 feet to iron pin; thence crossing a 20-foot beautification strip N. 14-38 W. 232.3 feet to beginning corner.

This being the same property conveyed to the Mortgagor herein by deed of the Mortgagee herein of even date herewith and recorded in the RMC Office for Greenville County simultaneously herewith.

This is a second mortgage, junior only to one executed to Community Bank this date in the original sum of \$12,407.40 and recorded simultaneously with this mortgage.

Mortgagee Address:

P.O. Box 908 Greer SC 296 1

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertuning, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seazed of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided berein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

GREENVILLE OFFICE SUPPLY CO. INC.

74328 RV.ZX

CONTRACTOR OF THE SECOND