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Mortgage of Real Estate

County of Anderson

608 997

| THIS MORTGAGE made this 16th day of  | March  | 19_81  |  |
|--|--|--|--|
| by THOMAS W. CAMPBELL, JR.   |  |  | and the second s |
| (hereinafter referred to as "Mortgagor") and given to  | WILLIAM P. E   | ONNER, Truste  | e under  |
| 'Heather Ann Campbell Trust", dated February 11, 1981.   |  |  |  |
| (hereinafter referred to as "Mortgagee"), whose address is 2803-B, 01d Buncombe Road,  |  |  |  |
| Greenville, South Carolina   |  |  |  |
| WITNESSETH:  |  |  |  |
| THAT WHEREAS THOMAS W. CAMPBELL  | , JR.  | MID 1 /10  | 0  |
| THAT WHEREAS THOMAS W. CAIPBELL is indebted to Mortgagee in the max mum principal sum of   | 1WERTY THOUS   | $\frac{600}{100}$ and $\frac{10}{100}$   | ch indebtedness is   |
| and acceptance Note of THOMAS W CAMPBELL   | , JR.  |  | o! even  |
| date herewith, said principal together with interest thereon which is payable on demand waxxx  | peing payatie as pro-  | ided for in said Note. In  | e tinal maturity of  |
| XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX   |  |  |  |
| NOW, THEREFORE, KNOW ALL MEN BY THESE PR<br>aforesaid indebtedness and in order to secure the payment<br>thereof upon the same or different terms or at the same or<br>Section 29-3-50, as amended, Code of Laws of South Carol<br>subsequently be made to Mortgagor by Mortgagee evidence<br>renewals and extensions thereof, and (ii) all other indebted<br>direct or indirect, the maximum amount of all indebtedness   | thereof together with<br>different rate of inten-<br>ina (1976) (i) an future<br>ed by the aforesard Ni-<br>ness of Mortgagor to li-<br>outstanding at any or  | any renewals of extensest and also to secure in<br>eladvances and readvanote, or by other promiss<br>Mortgagee, now or hereine time secured hereby                     | n accordance with<br>rices that may<br>ory notes, and all<br>after existing, whether<br>not to exceed  |
| s 20,000.00 plus interest thereon, all including court costs and reasonable attorneys fees, has grangain, self and release unto the Mortgagee, its successor   | rantedi barca nedi solo  | di released and by these   | preseins oves grain.   |
| All that certain piece, parcel or thereon, or hereafter constructed State of South Carolina, County of designated as Lot No. 5 on plat of Hartzell by J.H. Hughes, Jr., date which is recorded in the Office of in Plat Book 77 at page 18. On safront on the Government line above waters of Lake Hartwell 101 feet a 257.2 feet on its Western boundary to the rear line which measures 10 North by the U.S. Government line Hartwell, on the East by Lot No. 6 the West by Lot No. 4. | thereon, site Anderson, of Buckwood Sued January 29 the Clerk of the approximal and 268.5 for the approximation of the South S | uate, lying and the waters of bdivision made, 1972, a blue of Court for Andraid Lot No. 5 mate water line ack therefrom eet on its eas proximate water the by Road S-4 | of Lake Hartwell factor Alice G. print copy of derson County is shown to a distance of the a distance of tern boundary bounded on the prine of Lake 193, and on  |
| This is the same property conveyed Campbell by deed of Alice G. Hartz said Clerk's Office in Deed Book I Campbell having conveyed her one-by. Campbell, Jr., by deed dated Josephson Lagrange The for Anderson County.   | zell, dated A  | ugust 10, 1973<br>160: the said  | or record in<br>Linda G.   |
| This mortgage is junior in priorie heretofore given and granted to Ar Inc., Anderson, South Carolina, rein the Office of the   | nderson Savin<br>ecorded in Bo   | gs and Loan As<br>ok <u>585</u><br>ourt for Ander  | at page  |
| SHITH CLARGUA SOUTH CLARGUA  |  |  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |

TOGETHER with all and singular rights, members, hereditaments and appurtenances belonging or in any way incident or appertaining thereto; all improvements now or hereafter situated thereon; and all fixtures now or hereafter attached thereto (all of the same being deemed part of the Property and included in any reference thereto):