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O.

MORTGAGE SLEY

THIS MORTGAGE is made this 19 ⁸² , between the Mortgagor, _	2nd Fred T and An	day of _	August
19_{-}^{-} , between the Mortgagor, $-$	rted 1. and Am	"D. Herrioy	the Martages First Federal
Savings and Loan Association of So the United States of America, who "Lender").	outh Carolina, a core	poration organized a	nd existing under the laws of
WHEREAS, Borrower is indebted and 00/100	to Lender in the pr	incipal sum of \$300	0.00 (three thousand
August 2, 1982	/horoin "Note")	, which indebtedies providing for mont	hly installments of principal
note dated August 2, 1982	; (nerelli Note /	, providing for mone of sooner naid, due a	nd payable on August
and interest, with the balance of the 1, 1985	e maesteaness, n no	or sooner para, auc a	
TO SECURE to Lender (a) the rethereon, the payment of all other surther security of this Mortgage, and to contained, and (b) the repayment of Lender pursuant to paragraph 21 had grant and convey to Lender and Lender in the County of Greenville	ms, with interest the the performance of t of any future advar hereof (herein "Futu nder's successors an	ereon, advanced in act he covenants and ag ices, with interest the ire Advances''), Bori dassigns the followi	recordance nerewith to protect reements of Borrower herein hereon, made to Borrower by rower does hereby mortgage,
I that certain piece, parcel, or d being in the State of South Ca ing known and designated as Lot Mac Richardson, dated September at Book MM at Page 135, having, t:	rolina, County o no. 39, as shown 1959, recorded	f Greenville, nea on a plat of Oal in the RMC office	ar the City of Greenville kwood Acres, prepared by e for Greenville County
GINNING at an iron pin on the so ts Nos. 39 and 40 and running th an iron pin; thence N. 54-22 E.	ence along the I	ine of these lots	s, S. 38-54 E. 175.2 fee

BEGINN Lots N to an Nos. 39 and 38; running thence N. 25-58 H 176.6 feet to an iron pin on the southern side of Oakwood Avenue; thence along the southern side of Oakwood Avenue, S. 56-07 W. 39.7 feet to an iron pin; thence continuing along the southern side of Oakwood Avenue, S. 54-22 W. 94.2 feet to an iron pin, point of beginning.

This being the same property conveyed to the mortgagor by deed of N. Dean Davidson and recorded in the RMC Office for Greenville County on January 10, 1972 in Deed Book 933 at Page 295.

This is a second mortgage and is Junior in Lien to that mortgage executed by Fred T. and Ann B. McIlroy to First Federal Savings and Loan Association which mortgage is recorded in the RMC Office for Greenville County on Moureter 17, 1971 in Book 1213 at Page 600.

THE STREET OF TH		
STAMP TO	1.20	
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•	:	
hich has the address of	13 Oakwood Avenue	Taylors
inch has the address of	(Street)	(City)
0 20/07	(herein "Property Address");	
C 29687		

rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any si declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA — 1 to 4 Family=6'75—FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para, 24)