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TEST ROLLS \$4(0)35 & 10 th A55%. OF SOUTH LANDLINE

SLEY

S. C.

MORTGAGE

U.	6th	day of	July ,
THIS MORTGAGE is made this	Larry S. Porter	D 225 _ 1 41	a Martanara First Fadara
Savings and Loan Association of Sou the United States of America, whose "Lender").	uth Carolina, a corpora	ation organized and	e Mortgagee, First Federal dexisting under the laws of lle, South Carolina (herein
WHEREAS, Borrower is indebted a fifty and 00/100	to Lender in the princ	ipal sum of \$6650 hich indebtedness	1.00 (Six thousand six huis evidenced by Borrower's
and interest, with the balance of the	, (herein "Note"), pr indebtedness, if not s	oviding for monthl ooner paid, due an	y installments of principal d payable on <u>August</u>
TO SECURE to Lender (a) the repthereon, the payment of all other sum the security of this Mortgage, and the contained, and (b) the repayment of Lender pursuant to paragraph 21 he grant and convey to Lender and Lender in the County of Greenville	ns, with interest thereone performance of the confidence of the co	n, advanced in acc lovenants and agre lowers, with interest the Advances"), Borro ssigns the following	ements of Borrower herein reon, made to Borrower by wer does hereby mortgage, described property located
that piece, parcel or lot of being in or near the City of e particularly described as Lodivision for Woodside Mills, Genville, Greenville, SC, Janua enville County in Plat Book We described lot is also known a sering the same property convirs Porter, Billy Landrum Farme	Greenville, Greenville, Greenville, Sc", matery 14, 1950, and matery 18, 1950, and matery 18, 1950, and material weeks to the mortgates.	rille County, So shown on a placede by Pickell & ecorded in the inclusive. Accept the Street and F	with Caròlina and being at entitled "A Pickell, Engineers, RMC Office for ording to said plat ronts thereon 73 feet. Abbie D. Farmer Moon,
Greenville County on August 1 .s is a second mortgage first t		ook 896 at Page	33.
o 10 d octona moregage 11100 t			
CONTRACTOR OF THE PROPERTY OF	2.00 123 2.00 123		
	Wall		
	• • • • • • • • • • • • • • • • • • • •		
which has the address of 35 4th	Street Woodside	***************************************	Greenville ,
	Street Woodside (Street) (herein "Property Add	ress");	

thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property." Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to

mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para. 24)

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