## REQUEST FOR NOTICE OF DEFAULT AND FORECLOSURE UNDER SUPERIOR MORTGAGES OR DEEDS OF TRUST

Borrower and Lender request the holder of any mortgage, deed of trust or other encumbrance with a lien which has priority over this Mortgage to give Notice to Lender, at Lender's address set forth on page one of this Mortgage, of any default under the superior encumbrance and of any sale or other foreclosure action.

WHEREOF Rorrower has executed this Mortgage.

IN WHINESS WHEREOF, DOLLOWER	*	
Signed, sealed and delivered in the pre-	Frank E. Gramling  Perineau P. Gramling  Berrower  Berrower	
Raren D. Woods	Frank E. Gramling	
Faye & isher	Perineau P. Gramling (Seal)	
	ACKNOWLEDGMENT	
STATE OF SOUTH CAROLINA,Gr	reenville County ss:	
within named Borrower sign, seal, and	Agren Woodson and made oath that she saw the das their act and deed, deliver the within written Mortgage; and that with Faye Fisher witnessed the execution thereof.  day of July 19.82  (Seal) Woodson	
My commission expires: 11-10	90	
	RENUNCIATION OF DOWER	
CTATE OF SOUTH CAROLINA	Greenville County ss:	
Frances G. Laws	on, a Notary Public, do hereby certify unto all whom it may concern that	
appear before me, and upon being	privately and separately examined by the, did declare that she and forever	
1 1 2	lsion, dread of fear of any person whomserer, remembers of tear of any person whomserer, remembers of the Citizens. & Southern National Bank , its Successors and Assigns, all her right and claim of dower, of, in or to all and singular the premises within	
mentioned and released.  Given under my Hand and Seal,	.b.: 26th day of July	
Notary Public for South Carolina 11-10	(Seal) Perineau P. Gramling Perineau P. Gramling	
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	- (Space Below This Line Reserved For Lender and Recorder)	•
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H & BARBARE,  CAROLINA CAROLINA EENVILLE ING & PERINE BANK	0 1 7 · 3 % E	acks ton
	THE RECORDED AND A 1022	OEI L
THAN, SMITH 8  DE SOUTH CAR  DE GREEN  DE GREEN  TO  TO  TO  NATIONAL BAN  NATIONAL BAN	at 11:33 A.M.	1,80.0 cor. Inn
THA TE: NATI	the R. M. County S. C. at 11:33 A.M. Mortgage Book at 11:33 A.W.  See 233  The page 23	Ft.
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