the following described property:

Mortgage of Real Estate

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County of	Greenville)			
	RTGAGE made this C. L. Johnson					<u>) </u>
(hereinafte	r referred to as "Mortg	agor") and give	n to SOUTHERN E	BANK & TRUST	CO.	iedmont S.C
(hereinatte	er referred to as "Morto				Kruge Row , 11	
WITNESSE	ETH: AT WHEREAS,	C. L. Joh	nson			
is indebted	to Mortgagee in the mand 68/100	ximum principal s	um of <u>Three</u>	thousand ser	ven hundred th	irty-nine , Which indebtness is
evidenced	by the Note of	C. L. Joh	nson			of even
date herew	ith, said principal (plus i	nterest thereon) b	eing payable as pro	vided for in said	Note, (the final matu	rity of
which is	August 8 , 1985	<u> </u>	after the date here	of) the terms of s	said Note and any aq	greement modifying it
are incorpor	rated herein by reference	2_				
indebtednes same or diffe Code of Law Mortgagee e indebtednes	THEREFORE, KNOW All is and in order to secure erent terms or at the sames of South Carolina (197 evidenced by the aforesass of Mortgagor to Mortgagor	the payment there se or different rate '6): (i) all future ad id Note, or by othe agee, now or here	of together with any of interest and also to lyances and readvan er promissory notes, after existing, whethe	renewals or exten o secure in accord ices that may subs and all renewals a er direct or indirect	nsions or modification dance with Section 29 sequently be made to and extensions there t, the maximum amou	ns thereof upon the 9-3-50, as amended, o Mortgagor by of, and (ii) all other unt of all
indebtednes charges and bargained, s	s outstanding at any one expenses of collection is old, released and by the	time secured her nourred by Mortga se presents does	eby not to exceed \$. gee including court of grant, bargain, sell a	3,739,68 costs and reasona nd release unto the	, plus able attorney's fees, h ne Mortgagee, its suc	s interest thereon, all has granted, cessors and assigns,

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, and in Greenville Township, on the west side of Chapman Street, and being known and designated as all of Lot No. 29 and the northern one - half of Lot No. 28, of Section A, of a subdivision known as Woodland, as shown on plat thereof recorded in the R.M.C. Office for Greenville County in Plat Book J, at pages 70 and 71, and having the following metes and bounds, to wit:

BEGINNING at an iron pin in the center of the front line of Lot No. 28, of Section A, which point is 25.75 feet north of the joint corner of Lots Nos. 27 and 28, and running thence on a line through the center of said Lot No. 28, N. 66-30 W. 184 feet, more or less, to an iron pin in the center of the rear line of Lot No. 28; thence N. 27 - 37 E. 56 feet to an iron pin at the rear corner of Lot No. 30; thence along the line of said lot No. 30, S. 71-30 E. 144 feet to the corner of said lot on the west side of Chapman Street; thence along the west side of said Chapman Street, S. 10-17 E. 77.75 feet to the beginning corner.

The above lot is shown on the Township Block Book at Sheet No. 105, Block 5, Lot No. 5 and 1/2 of Lot No. 6.

This is the same property conveyed by deed of C. S. Willingham to C. L. Johnson dated January 3, 1946, recorded in the Office of R. M. C. for Greenville County in Book 285 of Deeds, Page 37.

TOGETHER with all and singular rights, members, hereditaments and appurtenances belonging or in any way incident or appertaining thereto; all improvements now or hereafter situated thereon; and all fixtures now or hereafter attached thereto (all of the same being deemed part of the Property and included in any reference thereto);

20-02/8

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A CONTRACTOR OF THE SECOND