MORTGAGE OF REAL ESTATE-Office of Wyche, Burgess, Freelingh & Parham, P.A. Greenville, S. C.

SLEY

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

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## THIRD MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN: John Hill Paylor, III and Toni C. Paylor

(hereinafter referred to as Mortgagor) SEND (S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto Trust (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of DOLLARS (\$ 20,000.00 )

with interest thereon from date at the rate of 14.25er centum per annum, said principal and interest to be repaid as follows:

in 360 monthly installments commencing September 1, 1982 with the balance of the indebtedness, if not sooner paid, due and payable August 1, 2012.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced or readvanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its heirs, successors and assigns the following described piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon:

All that piece, parcel or lot of land situate, lying and being on the Southeastern side of Chisolm Trail in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 2 as shown on a plat of Parkins Lake Development, Section 2, prepared by R. K. Campbell, Registered Surveyor, dated October 22, 1962, and recorded in the RMC Office for Greenville County, South Carolina, in Plat Book YY at page 93, and having according to said plat the following metes and bounds:

Beginning at an iron pin on the Southeastern side of Chisolm Trail at the joint front corner of Lots Nos. 1 and 2 and running thence with the line of Lot No. 1 S 56-05 E 185 feet to an iron pin at the joint rear corner of Lots Nos. 1 and 2; thence S 33-55 W 150 feet to an iron pin at the joint rear corner of Lots Nos. 2 and 3; thence with the line of lot No. 3 N 56-05 W 185 feet to an iron pin on the Southeastern side of Chisolm Trail at the joint front corner of Lots Nos. 2 and 3; thence with the Southeastern side of Chisolm Trail N 33-55 E 150 feet to the point of beginning.

Being the same property conveyed to the mortgagors herein by deed of Duckett M. and Melanie M. Adair dated and recorded simultaneously herewith in Deed Book //6 7 at page 646

Mortgagee Address 1050 Grove Road Greenville, S. C.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now thereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

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