STATE OF SOUTH CAROLINA ) GREENVILLE

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| COURT OF STEEN   |
|--|
| FOR VALUE RECEIVED, the undersigned South Carolina Federal Savings     |
| and Loan Association, Columbia, South Carolina, a corporation, does    |
| hereby transfer, assign, set over, and convey to The Lomas & Nettleton |
| Company, its successors and assigns, that certain mortgage executed by |
| George M. and Jean M. Eskew to South Carolina Federal                  |
| Savings and Loan Association which mortgage is recorded in the office  |
| of the R.M.C. Office for Greenville County, South Carolina, in         |
| Mortgage Book 1573, at Page 686, together with all the notes and       |
| indebtedness secured by said mortgage; and the undersigned does hereby |
| remise, release, quit claim, and convey to the transferee herein all   |
| of the right, title, and interest of the undersigned in and to the     |
| property described in and conveyed by said mortgage. The undersigned   |
| is now the owner of the said debt and mortgage, and warrants that      |
| there is owing on said mortgage indebtedness the principal sum of      |
| \$ 59,900.00 together with interest thereon at the rate of             |
| 15.375 percent per annum from June 25, 1982                            |
| IN WITNESS WHEREOF, South Carolina Federal Savings and Loan            |
| Association, its Vice President , has caused its corporate             |
| seal to be hereunto affixed this $28$ day of June , $1982$ .           |
| SOUTH CAROLINA FEDERAL SAVINGS AND LOAN ASSOCIATION (Seal)  By         |
| STATE OF SOUTH CAROLINA )  |
| COUNTY OF RICHLAND )   |
| PERSONALLY appeared before me Wendy Aaron and                          |
| made oath that (s)he saw the within-named William D. Holbrook ,        |
| Vice President , sign, seal, and as the act and deed of                |
| South Carolina Federal Savings and Loan Association, deliver the       |
| foregoing Assignment; and that deponent with David B. Walters          |
| witnessed the execution thereof.                                       |

Sword to before me this

Notary Public for South Carolina

My Commission Expires: 6-21-84

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at 3:26 P.M.