SLEY

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that UNION HOME LOAN CORPORATION
OF SOUTH CAROLINA, party of the first part, for value
received, has granted, bargained, sold, assigned, transferred and
set over, and by these presents does grant, bargain, sell, assign,
transfer and set over unto: SUNAMERICA FINANCIAL CORPORATION
, party of the second part, its, his,
her or their successors, heirs and assigns, all the right, title and
interest in and to that certain mortgage, dated February 18th, 1982,
made by Charles W. Kauffman, Jr. and Mary B. to first party, securing
the payment of one promissory note therein described for the sum of
Nine thousand nine hundred twenty-five and 00/100 Dollars (\$ 9,925.00)
and all its, his her or their right, title and interest in and to the
premises situated in the County of Greenville, State of SOUTH
CAROLINA , which instrument is recorded in the Office of the
RMC for Greenville County in the State of SOUTH CAROLINA
in Book 1564 at Page 38 , as Document No.
together with the said Note therein described, and the money due or
to become due thereon, with interest at the rate specified in said
Note.
TO HAVE AND TO HOLD the same unto the said party of the second
part, its, his, her or their successors, heirs and assigns, forever;
subject only to the provisions in the said mortgage contained.
IN WITNESS WHEREOF, the party of the first part has caused this
instrument to be executed and seal affixed this 16th day of JUNE,
1982
WITNESS: UNION HOME LOAN CORPORATION OF S. CAROLÍNA
Quality of Balda John St. Stacker (L.S.)
JOHN W WALKER - PRESIDENT
Ora a Cole /
Joyce A. Cole
STATE OF MARYLAND)
COUNTY OF BALTIMORE)
PERSONALLY appeared before me the undersigned witness and made oath that (s)he saw the within named assignor sign, seal and as his act and deed deliver the within written assignment, and that (s)he with the other witness whose signature appears above, witnessed the execution thereof.
of June, 1982. Of Matter C. Kelly (L.S.) SWORN TO before me this 16th day Jacqueline A. Balda (L.S.)
Mothry Public for Maryland My Commission Expires: 7/1/82

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