RSLEY

600x1573 FAGE 463

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

ASSIGNMENT OF REAL ESTATE MORTGAGE

	NTS, that <u>UNION HOME LOAN CORPORATION</u> rty of the first part, for value
	, sold, assigned, transferred and
	does grant, bargain, sell, assign,
transfer and set over unto:	
	party of the second part, its, his,
	and assigns, all the right, title and
	mortgage, dated March 11th, 1980,
	C. Clark to first party, securing
	ote therein described for the sum of
Five thousand Eighty-Seven and 50/100 Dollars (\$ 5,087.50) and all its, his her or their right, title and interest in and to the	
and all its, his her or their ri	ght, title and interest in and to the
premises situated in the County	of Greenville , State of SOUTH
	is recorded in the Office of the
RMC for Greenville County in	
in Book 1497 at Page 675, as Document No.	
together with the said Note therein described, and the money due or	
to become due thereon, with interest at the rate specified in said	
Note.	
TO HAVE AND TO HOLD the same unto the said party of the second	
part, its, his, her or their successors, heirs and assigns, forever;	
subject only to the provisions	
	rty of the first part has caused this
instrument to be executed and se	eal affixed this 16th day of JUNE,
1982	★ 5 編章 /g
WITNESS:	union home loan corporation of S. CAROLINA
Jacqueline & Balda	JOHN V. WALKER - PRESIDENT
Jacqueline A. Balda.	JOHN V. WALKER - PRESIDENT
Jesce A. Cole	
STATE OF MARYLAND)	•
COUNTY OF BALTIMORE)	
that (s)he saw the within named deed deliver the within written other witness whose signature a thereof. SWORN TO before me this 16th dof June 1982	
moreso a Kelly	Jacqueline A. Balda (L.S.)
Motary Public for Maryland My Commission Expires: 7/1/82	•

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RECORDS JUN 23 1982 at 12:39 P.M.